

A good help for weak Memories:  
Or, the  
**C O N T E N T S**  
Of every CHAPTER  
**In the Bible**

In Alphabetical Dysticks.

Being very profitable for such as desire to repeat Books, or find out divers places in the Scriptures, especially in the Historical BOOKS,

Whereunto is added the Order of Times wherein the Prophecies and New TESTAMENT were penned.

As also

**A CHRONOLOG**Y from **ADAM** to the destruction of *Jerusalem* by *Titus Vespasian*.  
With other Scriptural Passages made easie to be remembered.

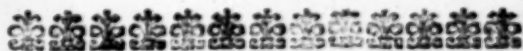
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L O N D O N,

Printed for *Thomas Helder*, at the Sign of the *Angel* in *Little Britain*. 1671.

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## To the Reader.

READER,

**M**Eeting long since with a little Latine Book, called Gemma Fabri, being Alphabetical Dysticks upon the Bible, I was strongly perswaded, that something of that nature in English, would be very profitable towards the remembering, repeating, and finding out of places of Scriptures, especially of the Historical part. This moved me to prevail with some (whom I found inclined to Poetry) to spend their spare minutes this way, and to contribute mine own mite to the perfecting of what is now come (by Gods assistance) to their view; wherein if thou expectest a Poetical flash, thou wilt be disappointed; neither is it possible, where a person is tied to matter, Laconick brevity, and initiating Letters.

Possibly the benefit of this tract may not

To the Reader.

appear to thy first glance : be not discouraged, labour to hit the design, and thou mayst find the book answering its Title : for thy help take these few directions, as a Key to it.

1. Are you desirous to have a Boy or Girl, of ten years or upwards, to tell you in what Chapter any Historical passage is, let him read one Chapter every day in order, and learn the Dystick (or two lines) which are the Contents thereof. When he hath learned twenty Dysticks or more, examine him of particular passages in the Chapters he hath past ; as in what Chapter is set forth Sarahs barrenness : he presently calls to mind this Dystick :

Quell'd's Sarahs hope of Seed ; Hagar doth scorn  
Her Mistrets, lies, returns : Ishmael's born.

He considereth that ( Q ) is the first letter in the Dystick, which is the sixteenth in the Christ-cross-row ; thence he concludes it must be in the sixteenth, or thirty sixth Chapter of Genesis. I



To the Reader.

I have known two children, who by this easie task, in half a years time, would hardly miss any Historital passage from the first of Genesis to the end of Ruth.

2. Will you find some Historical passage, and cannot say these Verses by heart; as the churlishness of Nabal, &c. your acquaintance with the Scriptures assures you it is in the first book of Samuel; then turn to the verses which contain the contents of that book, and you shall find it as soon as in a Concordance, and many times sooner; this I know to be a truth upon mine own experience.

3. Will you cull out a Psalm upon some particular occasion, read over the verses which contain the substance of the Psalms, until you meet with what you seek for.

4. Would you teach a Child or Servant a Scripture against some common sin, as drunkenness, lying, &c. or in praise of  
A 3 some

To the Reader.

*some moral virtue or duty ; read over the Verses on the Proverbs, &c. and you will soon have your desire.*

5. *Do you desire to have your youth to repeat the History of any book in the Bible in order ? Let him read it with deliberation , and learn the verses on that book, and he will do it to your content.*

*Time and experience may furnish you with other advantages : I have no more but to request your charitable interpretation of what the importunity of many hath made publike. If this answer not your expectation, the loss cannot be much: If it prove any way beneficial to you or yours , the end is answered : Let him have your Prayers, who is .*

Your friend in the Lord,

J.L.

Chap-



**C**hapters and Psalms within the Book Divine,  
Are one thousand, one hundred, eighty nine.  
The Chapters in th' Old Testament amount  
To sev'n hundred sev'nty nine, by account:  
Besides the Psalms, one hundred fifty more;  
The New Testament comes to thirteen score.

### Testamentum Vetus.

**G**en. Exod. Lev. Num. Deut. Josh. Jud.  
Ruth. Sam. Reg. Chron. Ezr. Neh. Esth.  
Job. Psal. Prov. Eccles. Cant. Isa. Jer. Thre. Eze.  
Dan. Hosk. Joel. Am. Obad. Jon. Mic. Nah.  
Habak. Zeph. Hag. Zechar. Malac.

### Testamentum Novum.

**M**at. Mar. Luc. Joan. Act. Rom. Cor. Gal.  
Ephes. Phil. Col. Thes. Tim. Tit. Phil.  
Heb. Jac. Pet. Joan. Jud. Apocalypsis.

### Jacobs Twelve Sons.

**R**uben; Sim. Levi. Jud. Dan. Gad, Asher,  
Nephth. Zebulon, Joseph, Ben. Issachar.

The

: The Ten Plagues of *Egypt*.

**E**gypt's ten Plagues: *Blood, Frogs, Lice, Flies,*  
*Murrain,*  
*Boils, Hail, Locusts, Darkness, the first-born slain.*

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The Twelve Apostles.

**J**ohn, Andrew, Philip, Thomas, Barth'olomew,  
Two James'es, Simons, Judas'es, Matthew.

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A

## GOOD HELP

FOR

WEAK MEMORIES.

## GENESIS,

- 1 **A** Ll's made in six days, Heav'n, Earth,  
Light, Seas vast :  
Sun, Moon, Stars, Fish, Fowls, Beasts,  
and Man at last.
- 2 Blest is the Sabbath, Woman formed, Man  
in *Eden* placed ; wedlock there began.
- 3 Craft of the Serpent, Mans fall wrought, all curst.  
A Saviour promis'd. Man from *Eden* thrust.
- 4 Driv'n by pale envy, *Cain* doth *Abel* kill,  
is curst. His seed the Land of *Nod* doth fill.
- 5 Each Patriarchs Line and Age from *Adam* to  
*Noah*, *Enochs* translation also.

B

6 Flouds

- 6 Floods of sin cause the Lord the Flood to send;  
*Noah* finds Grace; th' Arks measure, form, & end.
- 7 Good *Noah* with some of all flesh God hides  
 in Ark: the flood comes; how long it abides.
- 8 High floods assuage: Raven, & Dove, go forth;  
 then *Noah*; God his off'ring takes in worth.
- 9 *Jab* blesteth him, his Covenant by Rainbow  
 confirms: *Noah* is drunk, *Cham* curst also.
- 10 Knowledg of *Noahs* race is given, when  
*Nimrod* is noted for oppressing men.
- 11 Language one: *Babel* built, confusion hatcht.  
*Shtms* Line. *Terahs* remove. *Abra'm* is matcht.
- 12 March *Abra'm* doth with *Lot* to *Canaan*, given  
 of God. Denies his wife to *Egypt* driven.
- 13 Now both return, dissent; part *Lot* doth chuse  
*Sodom*: God *Abra'ms* Covenant renews.
- 14 Of spoils from Kings (*Lot* rescu'd;) *Abram* blest,  
 pays Tythes; To *Sodoms* King restores the rest.
- 15 Promis'd a Son, *Abra'm* believes thereon:  
*Canaan* confirm'd by sign and vision.
- 16 Quell'd's *Sarahs* hope of Seed; *Hagar* doth scorn  
 her Mistrefs, flies, returns; *Ishmael's* born.
- 17 Renew'd the Covenant; Circumcision  
 Ordain'd and perform'd; *Isaac* promis'd thereon.
- 18 *Sarah* laughs, is reprov'd: three Angels tell  
 of *Sodoms* fall: *Abrams* to prayer fell.
- 19 Two Angels rescue *Lot*: his wife's turn'd salt.  
 His Daughters make him drunk: Incest's his fault.
- 20 Vain fear makes *Abra'm* *Sarah* to deny:  
 checkt is *Abimelech*, she's restor'd thereby.
- 21 A Son hath *Sarah*; *Ishmael* doth taunt:  
*Hagar's* cast out: *Beer'sheba's* Covenant.

- 22 By Gods Angel stopt is *Isaacs* Oblation :  
Obedience bleit; and *Nahors* Generation.
- 23 Concerning *Sarabs* death, age, burial ;  
*Machpelahs* purchase is related all.
- 24 Drawn from his Kinred, as by his Oath ti'd,  
*Abrahams* steward brings *Isaac* a Bride.
- 25 Eye here *Keturahs* Sons, and *Ishmaels* :  
*Abra'ms* death ; *Esau* born, his Birth-right sells.
- 26 Fear forceth *Isaac* to disown his wife :  
The King's forbidden her : a Well breeds strife.
- 27 'Guiled by clothes, and tale, *Isaac* doth blest  
*Jacob* ; *Esau* doth threat : prevented is.
- 28 Here *Jacobs* blest, to *Laban* sent. *Esau*  
Is matched. *Jacobs* Ladder, Pillow, Vow.
- 29 *Jacob* to *Laban* comes, serves fourteen years  
For his two Daughters; *Leah* four Sons bears.
- 30 Known's *Jacobs* hire, craft, wealth, *Reubens* Man-  
drakes :  
Eight children more. The Concubines he takes.
- 31 *Laban* displeas'd ; *Jacob* parts ; God doth take  
his part, curbs *Laban*; They a Covenant make.
- 32 Messengers *Jacob* to *Esau* doth hie :  
Prays, Wrestleth with an Angel, halts on's thigh.
- 33 Now *Esau* *Jacob* meets, kisseth, and takes  
gifts. *Jacob* at *Shalem* an Altar makes.
- 34 Of *Dinabs* Rape : *Sechemites* overthrow  
by *Jacobs* Sons; *Jacob* doth angry grow.
- 35 Purg'd's *Jacobs* house ; at *Bethel* he is blest :  
*Rachels*, and *Isaacs* death. *Reubens* Incest.
- 36 Quietly seiz'd of *Seir*, *Esau* lives.  
His Progeny to Kings and Dukes birth gives.

## A good help for

- 37 Raging at *Josephs* Dreams, his Brethren sell  
 him, grieve their Sire : In *Egypt* he doth dwell.  
 38 Slain *Judahs* Sons are : *Onan* spills his seed :  
*Judah* threats *Thamar* : *Zarah* hath red thread.  
 39 Tempted is *Joseph* ; shuns his Mistress lust :  
 falsely accus'd is into prison thrust.  
 40 Unfold two Dreams doth *Joseph* : *Pharaohs* feast:  
 The Butler him forgetteth when releast.  
 41 Advanc'd by *Pharaohs* Dreams *Joseph* doth store  
 up Corn. His Sons. Begun's a famine sore.  
 42 By dearth *Jacobs* Sons forc'd to *Egypt* are :  
 Shut up, freed, how, returned they declare.  
 43 Constrain'd by famine, *Ben* : is sent ; set free  
 is *Simeon* : they by *Joseph* feasted be.  
 44 Devise doth *Joseph Benjamin* to stay :  
*Judah* would be his pledge ; *Joseph* saith nay.  
 45 Each Brother weeps when *Joseph* makes him  
 Chariots are sent to bring old *Jacob* down. (known :  
 46 From *Canaan Jacob* steers, God's his conduct :  
*Joseph* meets him ; his Brethren doth instruct.  
 47 Goods, Lands all (Priest's excepted) *Joseph* gains :  
*Jacob* sees *Pharaoh*, *Rameses* obtains.  
 48 His sick Sire *Joseph* with his sons doth see :  
 are blest ; to *Canaan* their return shews he.  
 49 *Jacob* foretells his sons their destinies.  
 in *Canaan* will interr'd be ; shortly dies.  
 50 Kinde's *Joseph* at this burial ; Prophecies ;  
 his age ; takes Oath about his bones, and dies.



E X O D U S.

- 1 **A** New King reigns. *Jacob's* growth is his hate.  
His hellish plot: Midwives; the Infants fate.
- 2 Born and hid *Moses* is; preserv'd, maintain'd:  
Flies; Marries: *Israel's* cries God's audience gain'd.
- 3 Confirm'd by burning bush, and by Gods Name,  
*Moses* is sent their freedom for to claim.
- 4 Drawn by signs, he to *Egypt* goes; his son  
doth Circumcise: Is helped by *Aaron*.
- 5 Encrease of bondage makes *Hebrews* complain  
to *Moses*, *Aaron*; they to God again.
- 6 Firming his promise by *Jehovah's* Name,  
God strengthneth *Moses*, he from *Levi* came.
- 7 Gods Message *Moses* to *Pharaoh* delivers:  
his Rod turn'd Serpent, into blood the Rivers.
- 8 Here Frogs, Lice, Flies are sent, but all in vain:  
*Pharaoh* bids go, recalls his word again.
- 9 In fields the Murrain is, among men Boils:  
The Hail all *Egypt* (save *Rameses*) spoils.
- 10 Knowledg nor sense of Plagues breaks the intent  
of *Pharaoh's* will: Locusts, and Darkness sent.
- 11 Loan of th' *Egyptians* Jewels *Hebrews* gain:  
*Egypt's* first born are threatned to be slain.
- 12 *Moses* appoints the Passover that night:  
The first-born slain; forc'd out is th' *Israelite*.
- 13 Now the first-born to God are sanctifi'd:  
Pillars of Cloud and Fire the *Hebrews* guide.
- 14 Orders for *Israel's* Journey: *Pharaoh's* Host  
pursues; the forces are in th' Red Sea lost.

- 15 Praised is God in song : *Marah's* made sweet :  
 At *Elim* twelve wells, and palm-trees, they meet.  
 16 Quails, Manna sent, Murmuring to appease ;  
 Manna rain'd six dayes, on the seventh doth cease.  
 17 Rock *Horeb* yields to murmuring *Jacob* water :  
*Joshuah Amalek* doth vanquish, scatter.  
 18 Sage *Jethro* brings his wife and sons to *Moses* :  
 his joy and counsel ; *Moses* with it closes.  
 19 To *Sinai* Israel comes, are hallowed there ;  
 may not the Mount touch ; they Gods presence fear.  
 20 View here the Law. All Israel is amaz'd :  
*Moses* comes near, by him an Altar's rais'd.  
 21 Acts for men-stealers, slayers, and nuisance :  
 for servants, parent-cursers, hurts by chance.  
 22 Borr'wing, theft, dammage, trespass, bestiality,  
 oppression, whoredom, witchcraft, pledg, idolatry :  
 23 Cases of Justice, mercy, year of rest :  
 false witneis, Sabbath, feasts : Obedience blest.  
 24 Days fourty *Moses* on the Mount doth stay :  
 T'obey they promise : *Aaron, Hur*, them sway.  
 25 Each freely offer'd gift *Moses* must take,  
 things for the Sanctuaries use to make.  
 26 Forms for the coverings, boards, vail, here mark,  
 of Tabernacle, Mercy-seat, and Ark.  
 27 God for the Altar vessels, lamp, oyl, and  
 the Court of Tabernacle gives command.  
 28 Habits for *Aaron* and his Sons to wear ;  
 the Urim, Brest-plate, Ephod fall in here.  
 29 In consecrating Priests a form is shown :  
 the daily off'ring ; God dwels with his own.  
 30 Known here's the incense-altar, Souls raise some  
 Brass lavers, holy Oyl, and sweet perfume.

- 31 Largely *Bezaleel* the Lord enables  
for holy work; *Moses* receives the Tables.
- 32 *Moses* Gods wrath, by Calf enflam'd, allays,  
the Tables breaks; Idolaters he slays.
- 33 No longer God will lead the Israelite;  
they mourn: of God *Moses* desires a sight.
- 34 Of Gods description, Covenant-Tables new:  
*Moses* bright face, till vail'd, they cannot view.
- 35 Presents are brought for Tabernacles use:  
the Sabbath: God again doth carvers chuse.
- 36 Quitted they are from off'ring more; and all  
left to the workmens care, to work they fall.
- 37 Richly are made Ark, Table, Mercy-seat,  
Candle-stick; Altar, oyl, and Incense sweet.
- 38 Sums of the peoples offerings here are named;  
Burnt-offering-Altar, court, brass laver, framed.
- 39 To Priests are holy garments made; all ended,  
*Moses* them view'd, and upon view commended.
- 40 Uprear'd's the Tabernacle, and annointed;  
hallow'd the Priests. All's done as God appointed.

LEVITICS.

- 1 **A**Ll Burnt-off'rings of herds, flocks, fowls,  
and how  
to be performed, doth this Chapter shew.
- 2 Baked and fri'd meat-off'rings, and their kinde;  
with the first fruits. Their duties are assign'd.
- 3 Clear from all blemish peace-off'rings must  
be,  
whether of lamb or goat, an he or she.

- 4 Directed are Priests, people, rulers all,  
who into sin of ignorance do fall.
- 5 Each offering for truth-concealing, swearing,  
unclean-thing touching, sacrilege not fearing :
- 6 For sins of knowledge, burnt, meat, sin-off'rings:  
and consecrating Priests, Laws in all things.
- 7 Gifts of peace, trespasses, thanks, vows, freewill ;  
Ordred by Law, blood is forbidden still.
- 8 Hallow'd the ram, sin-off'ring, burnt oblation :  
the time and place of *Aarons* consecration.
- 9 In this his first gift for himself, and all :  
the Camp blest. Fire doth on the Altar fall.
- 10 Kill'd *Nadab* and *Abihu* are with fire  
from heav'n; Priests drinking wine kindle Gods ire.
- 11 Learn here what Creatures clean and unclean be,  
what may be eaten, what forborn by thee.
- 12 Mark here how women purified be  
after their Child-birth ; their oblations see.
- 13 Noted are here the Laws of leprosie;  
the signs whereby the Priests that grief may spy.
- 14 Off' red are rules, to know, and what to do  
to cure this grief in men, and houses too.
- 15 Polluted with unclean issues both men  
and women are, the way to make them clean.
- 16 Questions of High-priests entring holy place :  
the time resolv'd ; his off'ring, scape-goats race.
- 17 Rules here of killing off'rings, and of blood :  
off'ring to Devils, carrion-flesh not good.
- 18 Some Marriages and lusts unlawful be ;  
Incest, adultery, and Sodomy.
- 19 Toucht at again here divers statutes are,  
to help the memory , and increase the care.

## Weak Remozies.

9

- 20 Wizinging, parent-curling, off'ring seed  
to *Molech*, of strange lusts, the doom here read.
- 21 A law for priests mourning, wives, daughters, see;  
his worth; no blemisht-person priest may be.
- 22 Being unclean, priests holy things abstain;  
the age, nature, of Sacrifices slain.
- 23 Commanded here are many festivals:  
the harvest gleanings the poor must have all.
- 24 Dammage laws, murther, holy lamps and cakes;  
blasphemy's punisht, for *Ben Shelomish's* sake.
- 25 Each seventh year Sabbath, year of Jubilee;  
Mercy to poor, oppression, usury.
- 26 Faithful obedience with blis is crown'd;  
Law-breakers God, with curses, will confound;
- 27 God vow'd things claims, redeem them no man  
may:  
The tithes must not be chang'd; all must them pay.

## N U M B E R S.

- 1 **A** Sum of Tribes and Princes *Moses* brings.  
*Levy* exempted is for holy things.
- 2 Brave Marshal order of their Tents here see:  
Standards with Ensigns of their Pedigree.
- 3 Come see *Aarons* and *Levies* Pedigree:  
The first-born freed, and Levites Priests must be.
- 4 Describ'd's the age, time, and charge of Le-  
vites,  
Priest, *Cohathites*, *Gershonites*, *Merarites*.
- 5 Expell'd Lepers and others for pollution:  
Jealousie tri'd; for wrongs just restitution.

6 Fram'd

- 6 Fram'd is the Nazarites Law, and how they came ;  
the form of blessing people in Gods Name.
- 7 Great are the Princes off'rings , when compleat  
are Tabernacle, Ark, and Mercy-seat.
- 8 How lamps are lighted, Levites consecration,  
the time, and age of them in holy station.
- 9 Jehovah Pasch commands ; a Cloud doth guide  
Isr'el. At Gods command they march, abide.
- 10 Know silver Trumpets use. *Paran* receives  
Isr'el : their march, order ; them *Hobab* leaves.
- 11 Loathing of Manna, *Tab'raes* burning call :  
Seventy help *Moses* ; Quails from heaven fall.
- 12 *Miriam's* a leper, *Moses* prays, heal'd she  
is, but out of the Host seven days must be.
- 13 Nam'd are the men sent to spy out the land :  
th' instructions ; spies report how things do stand.
- 14 Offence is taken at the Spies report ; ( for't.  
God threats, *Moses* doth pray ; God plagues them
- 15 Presumptions penance ; off'ring Laws are here :  
The Sabbath-breaker ston'd ; Arms they must  
bear.
- 16 Quick , murmuring *Core* with his Sect , earth  
doth cover ; ( over.  
thousands by plagues die , e're Gods wrath pass
- 17 Rods for each Tribe are laid up before God :  
Gods choice is shewn by *Aarons* budding Rod.
- 18 Shewn are the Priests and Levites charge & due ;  
the heave-off'rings unto the Priests accrue.
- 19 The separation-water , with the rite  
of purifying the unclean by it.
- 20 Water from Rock flows : *Aaron*, *Miriam* die :  
*Edom*, their passage, through his land, deny.

- 21 *Arad* subdu'd; the strong are healed all  
by brazen Serpent: *Og* and *Sihon* fall.
- 22 *Balaam* to *Balak* goes. An Angel breaks  
his way: he beats his ass, the dumb ass speaks.
- 23 Curs'd *Balak* with gifts and seven Altars would  
get *Balaam* curse Gods people, if he could.
- 24 Dismiss doth *Balak*, *Balaam* in a rage,  
for blessing *Jacob*; he doth Christ presage.
- 25 *Ephraim* doth idolize, and whore: two die.  
*Midian* must vex be. *Phineas* blest thereby.
- 26 Full sum of *Isr'el's* drawn in *Moabs* plain;  
of all (first summon'd) *Josh'ah*, *Caleb* remain.
- 27 Giv'n to *Zelophehads* Daughters is his land:  
when *Moses* dies, *Josh'ah* must bear command.
- 28 Holocausts daily; what on Sabbath-day,  
New Moons, Pasch, first-fruit days be offer'd may,
- 29 In feasts of Trumpets, and a solemn fast,  
Read here; and feast of Tabernacles last. (force;
- 30 Know of mens, maids, wives, widows vows, the  
of hers also who is under divorce. (slay;
- 31 Lewd *Midian's* stroy'd: *Moses* bids, wives, whores  
Souldiers are taught to purge, divide the prey.
- 32 *Manasses* half Tribe, *Reuben*, and *Gad* crave  
*Sihons* and *Og's* land; them on terms they have.
- 33 Nam'd are the Journeys of the Israelites:  
God gives command destroy the *Canaanites*.
- 34 Of *Canaan's* borders read here round about,  
their names who do divide and set it out.
- 35 Pointed are Levites towns, whereof twice three  
for refuge; murder may not thence scape free.
- 36 Question'd are *Zelophehads* Daughters march:  
Heiresses in their Tribes must Husbands catch.

## D E U T E R O N O M Y.

- 1 **A**T fourt' years end, is shewn how Rulers were made ; Spies report ; God plagues distrustful fear.
- 2 By *Lots* seed they might pass, and *Edomite*, untoucht. *Heshbons* King *Sihon* they shall smite.
- 3 Conquest of *Og* ; his bed. *Reuben*, *Gads* lot : *Moses* may *Canaan* see, enter may not.
- 4 Divers Laws must be kept : no Idols made : here's Motives. Refuge Towns in *Gilead*.
- 5 Excess of fear makes them sue *Moses* may be Gods mouth ; his law must them wholly sway.
- 6 Fear and obey , of Gods law 'tis the end : thy household teach, God will his blessing send.
- 7 Gods people may not mix with Nations rude : If they him serve, *Chams* seed shall be subdu'd.
- 8 Here's prest obedience from Gods goodness , and *Canaans* ; their wealth flows not from their own hand.
- 9 In this their merits *Moses* doth explode, rehearsing several sins against their God.
- 10 Keeping Gods laws with love and fear, is all requir'd. Gods power and praise for this doth call.
- 11 Love, service, taught from trials, and promises : on *Ebal* they must curse, on *Ger'zim* blefs.
- 12 Marr Idols reliques, blood forbear, tythes pay, where worshipt's God, eat holy things they may.
- 13 Nor towns, nor persons, that to Idols draw may spared be, must perish by Gods law



- 14 Of meats allow'd, and tythes, the kinds likewise:  
in mourning they themselves may not disguise.
- 15 Poor, and servants releast when; gifts and loan  
must not be stopt; the firstlings are Gods own.
- 16 Quitted from off'ring none be at set feasts:  
Judgment corrupt, groves, Idols, God detests.
- 17 Render sound off'rings: Idol-servers slay:  
When Judge and Priest must Judge. How Kings  
must sway.
- 18 See Priests and Levites portions; Witchcraft fly:  
Christ must be heard; the false Prophet must die.
- 19 The use of refuge towns, change not land-bounds;  
What witness good; false punished when found.
- 20 View rules for war; who must fight, who for-  
bear:  
What towns and trees must saved be, see here.
- 21 A law for murder hid, captive wife, heir  
who must be; what doom stubborn sons must bear.
- 22 Beasts found, for birds, houses, and cloaths rules  
mixtures, wife-slandering, lusts, adultery. (see:
- 23 Church officers, Camp uncleanness, filthiness,  
loath'd off'rings, usury, vows, trespasses.
- 24 Divorce, new-married, pledges, leprosie;  
man-theft, th' hirelings pay, right and charity.
- 25 Edicts for stripes, railing seed, unjust weight,  
immodest wife: extirping *Am'lek* quite.
- 26 First-fruits and tythes who off'reth, what to say.  
Gods covenant with Israel see you may.
- 27 Grav'd must the law on stone be. Of whole stone  
the Altar: Mounts for blest. and curse are shown.
- 28 Here blessings to obedience are pronounc'd:  
curses 'gainst disobedience are denounc'd.

- 29 In covenant all engage : presumptions danger :  
to touch with secret things provokes Gods anger.
- 30 Kindness to penitents : the law is near ;  
life and death are propounded to them here.
- 31 Lectures to *Joshuah*, Priests, and people all :  
Law kept in th' Ark : *Moses* speaks Isr'els fall.
- 32 *Moses* song ; they must weigh it heartily :  
he must on *Nebo Canaan* see , and dy.
- 33 Note here Gods Majesty. The Tribes are blest  
by *Moses*. Isr'els glory is exprest.
- 34 Of *Moses* death, and burial, age, and praise ;  
*Joshua* succeeds : Isr'el mourns thirty days.

## J O S H U A H.

- 1 **A** Ppointed *Joshuah's Moses* to succeed :  
Gods aid assur'd : obedience all agreed.
- 2 By *Rahab* Spies kept safe, her safety swear ;  
return'd, they shew their hopes, and *Canaan's* fear.
- 3 Come all to *Jordan*, then th' Ark goes before :  
*Jordan* parts ; there th' Ark stays till all pass o're,
- 4 Dumb Monuments of this fact, by Gods command,  
twelve stones in *Jordan*, twelve in *Gilgal* stand.
- 5 Encrease is *Chams* fear, Manna ceas'd, renew'd  
the Sacrament ; *Josh.* doth an Angel view.
- 6 Fall *Jericho's* walls do, plundered ; and set free  
is *Rahab* ; cursed its Rebuilders be.
- 7 God Isr'el foils at *Ai*, for *Achans* theft ;  
the thief is found, his all, of life bereft.
- 8 How *Ai's* destroy'd, the Law in stone displaid,  
and publisht on those mounts, as God had said.

- 9 Isr'el to root out Kings combine, as one ;  
by craft a league obtain doth *Gibeon*.
- 10 Kings five with *Gibeon* war, the Sun stands still  
at *Joshuabs* pray'r, whilst he his foes doth kill.
- 11 Lie slain at *Merom* divers Kings do, all  
the land subdu'd ; cut off the *Anakims* tall.
- 12 Mad *Sihon*, *Og*, with one and thirty more ,  
are mention'd partly here, partly before.
- 13 Not conquer'd lands are nam'd , *Balaam* is slain :  
two Tribes and half part : what is *Levies* gain.
- 14 On this side *Jordan* nine Tribes and half have  
their portions : *Caleb* doth *Hebron* crave.
- 15 Pronounc'd is *Judah's* lot : *Achsabs* demand ;  
the *Jebusites* not yet expell'd the land.
- 16 Quarters of *Joseph*, and *Ephraim* see,  
the *Canaanites* as yet unconquered be.
- 17 Rehears'd's *Manasses* coast. *Chams* seed is not  
expell'd. *Josephs* Sons get another lot.
- 18 *Shiloh* the Tabernacle holds ; the rest  
of *Canaan's* parted : *Ben's* lot is exprest.
- 19 The six Tribes more have lots ; the son of *Nun*  
hath *Timnah Serah* for possession.
- 20 Unwilling killers of men, without hate,  
have refuge-Cities pointed in each State.
- 21 A portion God doth to the Levites give ,  
fourty eight Towns. Isr'el in peace doth live.
- 22 Back the two Tribes are sent, an Altar make :  
the rest are mov'd; cause known, they well it take.
- 23 Counsel grave *Joshuab* gives before he dies,  
by benefits past, Promises, menacies.
- 24 Draws all to *Shechem*, Gods cov'nant renews :  
His age, death ; *Eleazars* next ensues.

## J U D G E S.

- 1 **A** Cts of eight Tribes ; *Adonibezek* slain :  
*Othniel* *Debir* takes, *Achsah* to gain.  
 2 *Bochim*'s the place the Angel chides, they cry ;  
 their wickedness ; *Chams* seed left them to try.  
 3 *Canaanites* them corrupt scourge in Gods anger :  
 they mourn, are freed by *Othniel*, *Ehud*, *Shamgar*.  
 4 *Deb'reh* and *Barak* *Jabin*'s Army quail ;  
*Jaël* kills *Sisera* with a tent nail.  
 5 Extolling God in song, the Prophets (bless.  
 the backward blames, the forward Tribes doth  
 6 Falling from God, *Midian* them 'press : they  
 grieve,  
 God chides, yet *Gideon* sends, them to relieve.  
 7 *Gideon* three hundred only takes by lot,  
 on *Midians* multitude a conquest got.  
 8 Here *Zeba*, and *Zalmunna*'s hosts are slain :  
*Gideon* dies, the Jews worship *Baal* again.  
 9 *Jotham* *Abimelech*'s tells, and *Shechems* fall  
 who King'd him ; all's fulfill'd by means of  
*Gaal*.  
 10 Kept down by foes for false gods, *Isr'els* sent  
 to them for aid ; he turns, God doth repent.  
 11 Lead them doth *Jephthah*, vows, doth overcome  
*Ammon* ; performs his vow when he comes home.  
 12 Malign him *Ephraim* doth ; by *Sibboleth*  
 discover'd are, all slain ; here's *Jephthahs* death.  
 13 New sins enslave Jews to *Philistines* scorn ;  
*Manoahs* sacrifice. *Sampson* is born.

- 14 Of *Sampsons* honey see, match, riddle, fate  
of *Askelon*; his wife given to his mate.  
15 *Philistims* corn he burns; they burn his wife.  
An *Asses* jaw a thousand rids of life.  
16 Queen *Dalilah* him betrays, his eyes are lost:  
He vengeance taking, yieldeth up the ghost.  
17 Riches by *Micah* stoln, he brings again;  
Idols they make, a Priest they entertain.  
18 Stript of their gods, and Priest, they are by *Dan*.  
when careless *Laish* by the sword, he wan.  
19 The Levites wife abus'd at *Gibeah*, dead;  
is cut in twelve, and over Israel spread.  
20 Vile though, the fact *Benjamites* do defend;  
foil *Isr'el* twice; are ruin'd in the end.  
21 A Tribes loss moan'd; six hundred men remain;  
who wives obtain, their Tribe to raise again.

R U T H.

- 1 **A** Dearth *Elimelech* and his Sons death brings  
in *Moab*: *Ruth* to home-bound *Naomis*  
clings.  
2 *Boaz* *Ruth* gleanings finds, and favour shows:  
*Ruth* of her corn on *Naomis* bestows.  
3 Counsell'd by her, *Ruth* lies at *Boaz* feet:  
a kinsmans part is promis'd, as was meet.  
4 Discharge he doth his promise; Marriage joyns  
with *Ruth*: a royal seed springs from their loyns.

## I. S A M U E L.

- 1 **A**T *Hannahs* prayer heal'd's her barrenness:  
*Samuels* birth vow'd to God; rendred is.  
 2 By song *Hannah* thanks God; more children hath:  
*Eli* reproves his sons; God threats in wrath.  
 3 Call'd *Samuel* is; God shews him *Elies* woes;  
 he shews it *Eli*; and in credit grows.  
 4 Defeated Israel is; the Ark is lost;  
 with *Elies* sons; his, *Phineas* wifes life, cost.  
 5 *Ekron*, *Gath*, *Ashdod* plagu'd with Emerod;  
 for their profaning of the Ark of God.  
 6 From *Philistims* the Ark's return'd again:  
 the *Bethshemites* looking into it, are slain.  
 7 Gods Ark to *Kiriath* brought; they wail their sins:  
 at *Samuels* pray'r, they rout the *Philistims*.  
 8 His sons not treading *Samuels* path, they crave  
 a King; his manner shewn: their will they have.  
 9 In seeking his Sires Asses lost, *Saul* goes  
 to *Samuel*, who him seals; his reign foreshows.  
 10 King *Saul's* annointed, firm'd by signs, heart  
 chosen by lot, despis'd by varlets rude. new'd  
 11 Lockt up by siege of *Nabash*, *Jabish* men  
 Seek aid; *Saul* frees them, is made King ag'en.  
 12 Mention'd is *Samuels* Justice; *Isr'els* sin,  
 with thunder-fearing, mercy comforting.  
 13 *Noid's* *Geba's* fort allarm *Philistims* sound;  
*Saul's* off'ring checkt; with him no smith is found.  
 14 O'rethrown the *Philistims* by *Jonathan* are:  
*Saul's* oath; his sons sentence the people bar.

- 15 Preserving *Amaleks* spoils God *Saul* forsakes :  
*Samuel* kills *Agag* ; and of *Saul* leave takes.
- 16 Quitting *Saul*, *Samuel* 'nointeth *David* Ki  
*Sauls* evil spirit's expell'd by his harping.
- 17 Repell'd *Sauls* host is, at *Goliaths* sight ;  
*David* him kills ; *Philistims* put to flight.
- 18 Strong love this drew from *Jonathan*, *Sauls* hate :  
*Saul*, *Michal* as a snare, gives for his mate.
- 19 Trains 'gainst *David*, by *Jonathan* shewn be ;  
pleads for him, *Sauls* rage : *Michal* sets him free.
- 20 With *David Jonathan* doth league renew :  
*Sauls* anger 'gainst them both; their sad adiew.
- 21 *Abimelech* at *Nob* doth entertain  
*David* ; at *Gath* fear makes him madness fain.
- 22 Bands flock to *David*, he his Parents leaves  
in *Moab* : *Doeg* Priests of life bereaves.
- 23 Chace *Keilahs* foes doth *David*, false their heart;  
*Saul* rounding him, *Philistims* *Saul* divert.
- 24 *David* spares *Sauls* life, shews his innocence ;  
*Sauls* swears him parts, confessing his offence.
- 25 Ended is *Sam's* life; *Abigail* wife carriage  
prevents from blood; *Nabals* death; & her marriage.
- 26 From slaying *Saul* *David* *Abishai* stays :  
takes *Sauls* spear; *Saul's* and *Abners* fault displays.
- 27 *Gath* holding *David*, *Saul* pursues no more :  
*David* begs *Ziklag* ; 's counted *Judahs* foe.
- 28 He's *Achish's* guard : *Saul* left of God in fear,  
seeks to a witch ; from her his fall doth hear.
- 29 Incens'd *Philist*. *David* away do send :  
him both doth *Achish*, and his acts commend.
- 30 Kindled at *Ziklags* spoil are *David's* men :  
he *Amalek* pursues, gains all age'n.

31 Losing the battle, *Saul* and his sons fall :  
whom *Jabish* men honour with funeral.

# II. S A M U E L.

- 1 **A**N *Amal'kite* owning *Saul's* death, is slain :  
*David* laments *Saul*, and his *Jonathan*.
- 2 By *Judah David's* crown'd ; crown'd's *Ishboseth*  
by *Abner* ; their men fight : *Ashels* death. (turns ;
- 3 *Creath's Davids* power, and sons : chal'd *Abner*  
*Joab* him kills, is curs'd ; *David* him mourns.
- 4 Dire Traitors *Ishboseth* their Master slay :  
to them the like King *David* doth repay.
- 5 Enstali'd by ali's *David*, takes *Zions* Tower :  
*Hiram* sends gifts ; *Philistims* feel his power. (rest
- 6 From *Gibeah* th'Ark's brought ; *Uzza's* death : its  
with *Obed*, thence to *Zion* : *Davids* feast. (blessing
- 7 Gods house *David* would build, forbad ; Gods  
on him, and his ; he prays, and thanks confessing.
- 8 Here diverse Kings subdu'd : *Ioi's* presents are  
off'red to God, with Treasures gain'd in War.
- 9 *Jonathans* Son *Ziba* to Court doth bring :  
his honour ; *Saul's* lands giv'n him by the King.
- 10 King *Nabash* dead, *David* to chear his Son  
sends Messengers ; are abus'd : War thereon.
- 11 Long's *Rabbah* sieg'd, *Davids* adultery :  
*Uriah* murther'd is by treachery.
- 12 Made known his sins by *Nathan*, he repented :  
*Solomons* birth ; *Rabbah* surpriz'd, tormented.
- 13 Noble-sprung *Tamar Amnon* doth defile :  
*Absolon* flies, having him slain by guile.



- 14 Obtain doth *Tekoas* widow his return :  
his beauty, seed ; he *Joabs* corn doth burn.
- 15 Proud *Absalon* rebels, his father flies :  
Curseth *Achitophel* : *David's* Armies.
- 16 Quitted with treachery *Ziba* ; *Shimei* rails :  
*Hushai* complies ; the house-top incest wails.
- 17 Rude is *Achitophels* death : by *David's* friends  
what course to steer, what's counsel'd, *Hushai* sends.
- 18 Strict's *David's* charge concerning *Absolon* ;  
he's hang'd in oak , his Fathers grief thereon.
- 19 This ceas'd by *Joab*, the King home is brought.  
Excus'd *Mephibosheth* : *Shimei* pardon sought.
- 20 With *Sheba's* death at *Abel* the War ends :  
false *Joab Amasa* to his grave, sends.
- 21 A three years famine for *Saul's* cruelties :  
seven of his sons hang'd : *David's* victories.
- 22 By songs doth *David* his *Gods* praise advance,  
for blessings, great power, full deliverance.
- 23 Confest beyond sense *David's* faith is here  
in his last words : his mighty men who were.
- 24 *David* doth number *Israel*, wailes th' offence :  
of three plagues chuseth three days pestilence.

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I K I N G S.

- A**Ge must a nurse have ; *Adonijah* reigns :  
*Solomon's* crown'd : th' Usurper pardon gains.
- 2 Bold *Joab*, *Shimei*, *Adonijah*, slain :  
the causes, *Zadok* doth the Priest-hood gain.
  - 3 Chusing of wisdom, *Solomon* gains life,  
wealth and honour : he ends two harlots strife.

- 4 Describ'd are *Solomons* greatness, Princes, peace,  
provision, state, books, wisdom, great encrease.
- 5 Exchang'd for goods, trees, men by *Hiram* be  
for Temple work: the workmens number see.
- 6 Form of the Temple, when built how extended:  
its beauty, Gods promise: In what time ended.
- 7 Great structures rais'd, for *Pharaohs* Daughter one:  
*Hiram* more Temple-work is set upon.
- 8 He dedicates Gods house; fill'd with Gods glory:  
he blesseth, prays, offers, feasts: read the story.
- 9 Jahs promise; *Solomon* and *Tyrus* King  
send presents: his Fleet, and daily off'ring.
- 10 Knowing him, *Sheba's* Queen admires the King,  
his glory, gold, Throne: all him presents bring.
- 11 Led by his wives to Idols, God threatneth  
his Kingdoms rent; his foes nam'd: & his death.
- 12 Mov'd by *Re'boams* rigour, ten tribes chuse  
*Jeroboam*: he Calves as gods doth use. (dry:
- 13 Nerves of the Kings hand, stretcht 'gainst Seer,  
the Seer slain; confirm'd his Prophesie.
- 14 Of her Sons and house's fate hears the Kings  
*Nadab* succeeds: *Rehoboams* wicked life. (wife:
- 15 Pure *Asa* *Abijans* succeeds: next good  
*Jehoshaphat*: *Baalha* sheds *Nadabs* blood.
- 16 Quench *Elah* *Zimri* doth: *Omri* doth quell  
him; *Ahabs* reign: *Jericho* builds *Hiel*.
- 17 Ravens *Elijah*, in a famine, feed:  
the widows oyl encreas'd, her son rais'd.
- 18 Sent's *Eli' Ahab* to reprove; then slain  
the *Baalites* are: God gives plenty of rain.
- 19 Threats cause *Elijahs* flight, he's comforted:  
*Jehu*, *Elisha*, *Hazael*, annointed.

- 20 Unmanlike terms *Benhadad* seeks, twice beaten :  
finds favour ; this moves God *Ahab* to threaten.  
21 *Ahab* dem'd a Vineyard, *Naboth's* slain :  
the Tyrants threatned are with blood again.  
22 By Prophets false seduc'd *Ahab* doth bleed  
at *Ramoth* : *Josaphat's* reign : their sons succeed.

II. KINGS.

- 1 **A** *Hazi* sick, sends to *Baalzebub* : fire  
Two Troops kill ; one's sav'd : dead is *Jorams* Sire.  
2 Broad *Jordan* parts ; *Elijah* mounts the sky :  
*Elisha* water heals : mocking boys die.  
3 Conjoyn'd are three, to vanquish *Moabs* King :  
*Elisha* water gets : *Mesha's* off'ring.  
4 Deadly broth's heal'd ; oyl 'creas'd , pays widows  
debt :  
*Shunnamites* love doth wondrous love beget.  
5 *Elisha Naaman* cures, gifts doth deny :  
*Gehazi* gets them with a leprosie.  
6 Float Iron doth ; the *Syrians* counsel's known :  
blinded their hoste ; *Samaria* hungry grown.  
7 Great plenty promiseth the man of God :  
the unbelieving Prince to death is trod.  
8 Here *Shunnamites* land's restor'd ; *Hazael* succeeds  
*Benhadad*. *Jorams* wicked reign and deeds.  
9 *Jehoram* dies by *Jebu's* hand and power  
in *Natoths* field : *Jezabel* dogs devour.  
10 Killed are *Ahabs* sons, and *Baalites* :  
for *Jehus* sin, *Hazael* Israel smites.

- 11 Laid safe is young *Joash* ; *Athaliah* sways :  
*Jehoiada* crowns him, her with blood repays.  
 12 Much good doth *Joash* whilst the Priest remains :  
 After backslides, 's slain : *Amaziah* reigns.  
 13 Now *Jehoaz*, next *Joash*, *Israel* sways :  
*Elisha* dies ; his bones a dead man raise.  
 14 Of *Amaziah*'s life, conquest, foil ; slain  
 by Traytors : o're *Israel* *Jeroboams* reign.  
 15 Pure is *Uzziah* ; leprous : *Jotham* good :  
 five Kings in *Israel* reign, four die in blood.  
 16 Quit *Ahaz* doth Gods fear, his house abuse :  
 the Brazen Altar turns to his own use.  
 17 Ruling *Hoshea*, *Israel*'s captive led :  
*Samarias* mixt Religion's punished.  
 18 Sound *Hezekiah*, *Ashurs* King invades :  
 'S *Salems* revolt proud *Rabshakeh* perswades. (pray :  
 19 The good King mourns, consults with God, doth  
 an Angel *Ashurs* Host ; his Sons him slay.  
 20 Warn'd of his death, *Hezekiah* by pray'r,  
 gets fifteen years : *Manasseh* is his heir.  
 21 Acts monstrous of *Manasseh*, God's wrath fill  
 'gainst *Judah* : vile *Anson* his servants kill.  
 22 By *Josiah* repair'd's the Temple ; found  
 's the Law : *Salems* ruine doth *Huidah* sound.  
 23 Conven'd are *Judah*'s Elders, the Law read ;  
 Cov'nant renew'd : Idols abolished.  
 24 Down *Joykims* sins him bring ; next year his son :  
 vanquisht is *Salem*, led to *Babylon*.  
 25 Encompass, take *Salem*, doth *Babels* King :  
 blinds *Zedekiah*, lifts *Jehojachim*.

## I. C H R O N I C L E S.

- 1 **A** Dams line to Noah; Japhets, Shems, Hams,  
Keturabs, Ishmaels seed, and Edoms.
- 2 Born, sons to Isr'el, Judah, Jesse, see;  
Hezron, Jerahmeel, Shepham, Calebs three.
- 3 Counted is Davids line to Zedekiah:  
with all the Successors of Jechoniah.
- 4 Drawn Judahs, Ashers line is: Jabez pray'r:  
Simeons seed, feat, conquest of Gedor, Seir.
- 5 Entred's the line, conquest of Reuben, Gad,  
with half Manasseh: for sin captives made.
- 6 Found are the Priests and Levites cities race:  
Aarons office, and line to Ahimaaz.
- 7 Growth of Ben: Issacher, Ash', Naphtali,  
Manasseh; by Gath Ephraims tragedy.
- 8 Here Benjamins sons, and chief men are told;  
the stock of Saul, and Jonathan enrol'd.
- 9 Isr'els and Judahs Genealogies;  
Priests, Levites, Nethenims, Sauts stock likewise.
- 10 Kill'd's Saul and 's son (joy doth the Philistine:)  
Jabesh men them inter; his ruine, sin.
- 11 Lift up at Hebron Davids to the Crown:  
(Zions Tower taken:) his men of renown.
- 12 Mention'd are who at Ziklag to him came:  
multitudes more at Hebron, men of fame.
- 13 Now the Ark brought is from Jearim; God slays  
Haza: three moneths the Ark with Obed stays.
- 14 Of Hiram's love, Davids felicities,  
in Children, people, wives; two Victories.

- 15 Prepar'd's a place, tetcht is the Ark ; the King  
 danceth, is scott'd by *Michal* for the thing.  
 16 Quires to sing praise ; the Kings Psalm, off'rings  
 mark ;  
 Feasts, Officers for to attend the Ark.  
 17 Raise no house *David* may to God, but his  
 Son shall ; seed blest ; he thanks , praises God for  
 this.  
 18 Subdu'd are divers Kings ; he dedicate  
 to God the spoils doth : his chief men of State.  
 19 The Messengers abus'd to *Hannu* sent :  
*David* makes *Ammon*, *Syria*, it repent.  
 20 Vanquish't, spoil'd, tortur'd, *Rabbah* is : and three  
*Philistine* gyants in three fights slain be.  
 21 A plague for *David's* numbring *Isr'el*, slayes :  
*David* repents, prays, offers ; God it stays.  
 22 Before his death, for Gods house he fits all ;  
 directs his Son ; his Princes help doth call.  
 23 Crown *Solomon* doth aged *David*, King ;  
 divides the Levites, for their ministring.  
 24 Drawn into twice twelve Orders ; th' *Aaronites*  
 are divided, *Merarites*, *Cohathites*.  
 25 Enumerated are the singers, and  
 their twice twelve orders by *David's* command.  
 26 Fix'd are the Porters parts, gates, what to do :  
 Who, Treasurers, Judges, Officers, who. (King :  
 27 Guard in their moneths twelve Captains do the  
 the Tribes twelve Peers ; *Joab* lets *Israels* numbring.  
 28 His Peers conven'd ; serve God (said he) my Son ;  
 his House build, here's the form, provision.  
 29 Intreaties cause all t'offer willingly :  
 he prays, all bless, *Sol.* reigns : *David* doth dy.

## II. CHRONICLES.

- 1 **A**pprov'd is *Solomon* at *Gibeon*,  
for wisdoms choice ; wealth, honour gains  
thereon.
- 2 Begun's the Temple ; to *Hiram* the King  
for men, and timber sends, obtains each thing.
- 3 Come read the Temples place , time , building,  
measure ;  
Ornaments, Cherubs, Vail, Pillars, with pleasure.
- 4 Done's the brass Altar ; molten Sea behold,  
Courts, Lavers, Tables, Candlesticks of gold.
- 5 Ent'ring the Ark, the Oracle, aloud  
the Trumpets sound ; the House fill'd with a cloud ;
- 6 First *Isr'el*, *Solomon* then, God doth bless :  
by Prayer Gods house consecrated is.
- 7 Gods fire consumes the off' rings ; all oblation  
bring ; answer'd is the pray'r of Consecration.
- 8 His Buildings, Rulers ; Gentiles Tribute pay :  
his *Ophir* fleet ; his off' rings every day.
- 9 *Jedidiab* *Sheba's* Queen admires, for state,  
wisdom, wealth ; his presents, his reign, and fate.
- 10 King *Rehoboam* slights his old Council ;  
ten Tribes him leave : with stones *Adoram* kill.
- 11 Levites, Priests, all, fearing God , to him speed :  
fight *Isr'el* he may not ; his wives, forts, seed.
- 12 Mark *Rehoboams* sin ; *Shishak* him whips :  
Repents, his Judgment less'ned, death him nips.
- 13 Next reigns *Abijah*, wars with *Isr'els* King ;  
In God trusts, overcomes ; his wives, off-spring.

- 14 Of *Asa's* zeal see here ; his peace, forts, might ;  
 Calling on God, he *Zerah* puts to flight.  
 15 Promis'd's Gods aid to his ; *Asa* with God  
 Cov'nants ; unqueens *Ma'chab* for Idol-gods.  
 16 Quell'd from building *Ramah* is *Baasha* :  
*Hanan*. shut up : Physicians seek doth *Asa*.  
 17 Reigns, prospers *Jehoshaphat* ; Priests are sent  
*Judah* to teach ; his strength, foes, gifts, present.  
 18 Striking alliance with *Ahab*, he goes  
 Against *Ramoth* ; *Ahab* his life doth lose.  
 19 Threatned for this he goeth through his Land :  
 to Levites, Priests, and Judges gives command.  
 20 Up 'gainst him comes *Lots* seed, he fasts prays,  
 foils ;  
 gives thanks : his *Ebion* *Gazer* fleet God spoils.  
 21 After him *Jeram* reigns, his Brethren slays :  
 of wives, sons rob'd, he sadly ends his days.  
 22 By *Jehu* slain is wicked *Abaziah* :  
*Joash* sav'd from the hands of *Athaliah*.  
 23 Crown'd *Joash* is by *Jehojada*, slain  
*Athaliah* ; God's worship's up again.  
 24 During *Jehojada's* life he's good ; then falls  
 to Idols ; *Zacharie's* blood for his blood calls.  
 25 Each Traytor slain, *Amaziah's* hir'd host  
 dismiss'd, spoil'd, *Edom* foil'd ; his pride dear cost.  
 26 Full prosp'rous is *Uzziah*, till pride makes  
 him a leper ; then *Jorham* the Rule takes.  
 27 Good is his reign ; *Ammon* doth Tribute pay  
 of force : after him *Abaz* bears the sway.  
 28 Horrid is *Abaz*, *Syrians*, *Israel*,  
 his people captives lead ; his sins excel.



- 29 In a good way doth *Hezekiah* reign :  
 purg'd is Gods House ; his worship up again.  
 30 Kept is the Passeeover for fourteen days ;  
 Altars destroy'd, with joy they give God praise.  
 31 Levites and Priests their work assigned have ;  
 at the Kings word the Tythes the people gave.  
 32 Mark the pride, fall, of *Ashurs* King and Host ;  
*Hezeki's* sick, cur'd, proud, yields up the ghost.  
 33 Naught is *Manasses*, captiv'd, prays, restor'd.  
*Amon* like him, by servants in blood goar'd.  
 34 Of *Josiahs* reforming, Law found, read :  
 he mourns, cov'nants, *Judahs* fall prophesi'd.  
 35 Passeeover's kept by him ; th' *Egyptian* King  
 him kills ; his loss *Judah* doth sadly sing.  
 36 Quick ruine doth *Josiahs* sons seed bring  
 to Gods house, till restor'd by *Persia's* King.

## E Z R A.

- 1 **A**T *Cyrus* leave, Jews to return prepare,  
 for Temple-work ; restor'd its Vessels are.  
 2 Behold the number of each Tribe, that went :  
 their goods, and what to God they did present.  
 3 Continual off'rings are on Altar made :  
 with tears, and joys, Temples foundation's laid.  
 4 Decree of *Artaxerxes* hindereth  
 the work, by foes procurement, to his death.  
 5 Encourag'd by Gods Prophets, once again  
 they buil'd ; *Tatnai* would let, but all in vain.  
 6 Finisht it is by *Darius's* command ;  
 the Passeeover is kept in Jury-Land.

- 7 Going to Jury, *Ezra* from the King  
favour obtaineth ; thanks God for the thing.  
8 His company ; for min<sup>ist</sup>ers he demands :  
a fast's kept ; Treasure put into Prie<sup>st</sup>s hands.  
9 Isr<sup>el</sup>'s affinity with strangers he  
confesseth, mourns, prays 'gainst it earnestly.  
10 Known here their grief is for this sin, and care  
to put their wives away, and who they were.

## N E H E M I A H.

- 1 **A**T *Hanania*'s sad news, *Nehemi* fasts,  
mourns, prays, because of *Jerusalem*'s  
wastes.  
2 By *Persia*'s King his grief is spi'd : he's sent  
to build *Jerusalem* ; their foes discontent.  
3 Counted here are the names of persons all,  
and order ; who re-edifi'd the wall.  
4 Deride do foes, he prays ; the work goes on,  
with workmen arm'd they watch ; his direction.  
5 Extortion stopt, they restitution make :  
the Rulers pay, *Nehemy* will not take.  
6 Fraud, rumors, Prophets of *Sanballat* fail :  
the wall is built, the foes hearts thereat quail.  
7 Good *Hananiab* hath the Cities charge ;  
of Jews return'd a Catalogue at large.  
8 Here *Ezra* reads the Law, the people weep ;  
but are forbid : the feast of booths they keep.  
9 Isr<sup>el</sup> doth fast, repent, Levites confess  
their sins ; Gods goodness, Cov'nant, a redress.

- 10 Kept are their names, the Covenant who seal'd :  
the tenure of it is at full reveal'd.
- 11 Lots shew the tenth person who must abide  
in *Salem* ; there the Rulers must reside. (came :
- 12 Mention'd are Priests who with *Zerubbabel*  
they dedicate the wall with thankful clame.
- 13 Now read's the Law ; communion mixt redress'd ;  
Temple and Sabbath sins ; strange wives repress'd.

## E S T H E R.

- 1 **A**T the Kings feast Queen *Vashti* will not  
come ;  
Divorc'd : a Law, men shall bear rule at home.
- 2 'Bove all Maids *Esther* is Queen'd ; here a Treason  
discovered is by *Mordecai* in season.
- 3 Crouch to proud *Haman* will not *Mordecai*.  
*Haman* gets a Decree, all Jews to slay.
- 4 Doleful are Jews ; *Esther* mov'd to redress  
their woes ; a fast commands, to beg success.
- 5 *Esther* finds grace, feasts *Haman* with the King :  
for *Mordecai* a gallows is building.
- 6 For service done *Mordecai* rides in state,  
by *Hamans* counsel ; his friends speak his fate.
- 7 Gain audience *Esther* doth, *Haman* accuse ;  
on his gallows is hang'd the foe of th' Jews.
- 8 *Hamans* house given to *Esther* : the Decree  
revers'd ; *Mordecai*'s honour : the Jews glee.
- 9 Jews enemies, and *Hamans* sons, are slain :  
the two days feast of *Purim* they ordain.

10 King *Abasurnus* greatness here's set forth :  
with *Mordecai* his Publike-seeking worth.

## J O B.

- 1 **A** Good great man is *Job*; by Gods permission  
Sathan him strips of all ; his rare submission.
- 2 Boyls grieve *Jobs* body ; grief doth pain his soul :  
his wife him tempts ; three friends come to con-  
dole.
- 3 Cursed is *Jobs* birth-day, he longs to die ;  
complains of life, because of misery.
- 4 Declaim against poor *Job* doth *Eliphaz* ;  
Gods judgments not on just, but wicked pass.
- 5 End all men do in sorrow ; Gods affliction  
regard : the happy end of his correction.
- 6 Far beyond fault his rod is ; *Job* contends,  
craves death, it comfort brings : 'plains of his  
friends.
- 7 Gall'd with continual plagues, *Job* longs to die :  
his restlessness and Gods vigilancie.
- 8 Hypocrites sure fall, from 'fore Ages ey'd :  
Gods just dealing with men to *Job* appli'd.
- 9 *Job* having blam'd his friends , desires to know  
his sin, and cause why God afflicts him so.
- 10 Kept down by grief, lifes weariness *Job* sho'ws.  
begs before death, some slackning of his woes.
- 11 Lash'd *Job* for self-just, Gods wisdom none can  
search-out : the blessing of the penitent man.
- 12 Mov'd by his friends taunts, *Job* doth justifie  
himself ; sets forth Gods Omnipotencie.

- 13 No friend *Job* hath but's partial : he doth show  
his faith, his sins, and Gods purpose would know.  
14 Ostruēt grace doth *Job*, death's sure, life is short:  
past, no return; the cause sin, he waits for't.  
15 Poor *Job* for self-defending is reprov'd  
as wicked ; wicked mens unquiet's prov'd.  
16 Quip *Job* doth his friends for their cruelty :  
Shews his sad cause, pleads his innocencie.  
17 Runs *Job* to God ; harsh acts astonish may,  
not quell the just ; his hope's in death, not day.  
18 See *Job* impatient, presumptuous, blam'd :  
the miseries of wicked men are nam'd.  
19 The sad complaint of *Job*, and various woes ;  
craves pity, faith in th' Resurrection shows.  
20 Vile mens triumphing, and their final state :  
oppression sweet, shall end in dismal fate.  
21 A wicked man may thrive, who God withstood :  
his ruine. In death equal bad, and good.  
22 By mans works God's not gain'd : many sins laid  
'gainst *Job* ; call'd to repent with grace displai'd.  
23 Confessing Gods grace, *Job* longs him to see :  
God unseen, see us , his stable decree.  
24 Deceit, oppression, and adultery,  
though safe a while, are in Gods dreadful eye.  
25 *Elohim's* fear, dominion, and might,  
declare can no man, nor be just in's sight.  
26 From *Bildad* *Job* no help nor comfort findes:  
of Gods great Pow'r and Providence him mindes.  
27 Good *Job's* sincere ; sans hope the Hypocrite :  
On ill mens blessings God doth curses write.  
28 Had may be knowledge of things natural ;  
not wisdom, its worth ; must from Heaven fall.

- 29 *Job* longeth for, declares his former state ;  
his justice, when he judged in the gate.
- 30 Kickt at by varlets is in misery :  
he condol'd others, God hears not his cry.
- 31 Lust, fraud, oppression, av'rice, bribery,  
*Job* doth disclaim ; his hospitality.
- 32 Mov'd young *Elihu's* with *Job* and his friends,  
having them heard, in zeal his judgment spends.
- 33 Now ( as God ) pleads ; he no count of his facts  
gives : his ways to call men to holy acts. (must
- 34 Old *Job's* charg'd, charging God with wrong ; he  
be just : man lies before him in the dust.
- 35 Past hurt by sin is God, or by good, gain :  
men wanting faith in trouble cry in vain.
- 36 Quench doth *Job's* sins Gods favour , whom he  
must  
extol and magnifie ; because he's dust.
- 37 Renown'd is Gods power by his works ; this binds  
man him to fear : his wisdom none out finds.
- 38 Summon'd is *Job* by God to answer ; he  
's convinc'd of ignorance, debility.
- 39 The goats and other Creatures named are,  
Gods Providence and power to declare.
- 40 Vile, *Job* himself affirms ; God him stir doth  
his attributes to shew : of *Behemoth*.
- 41 Almighty God sets forth what he do can  
by his dispose : of great *Leviathan*.
- 42 Bows *Job* to God, his cause preferr'd ; his friends  
submit ; he's blest with wealth : his days he ends.

The Book of  
P S A L M S.

- 1 **A** Good man's blest, describ'd, as fruitful tree :  
the wicked, as the chaff, destroy'd shall be.
- 2 Bold Heathen rage, consult 'gainst Christ, in vain:  
they must submit themselves unto his reign,
- 3 Compell'd by *Absolon*, *David* doth fly :  
he prays, on God rests for security.
- 4 *David* begs audience, enemies doth reprove,  
exhort : mans happiness stands in Gods love.
- 5 Expressing Gods hate 'gainst vile men, he prays  
for his foes fall ; the Saints safety always.
- 6 Filled with grief through sickness, and fierce foes,  
he mercy sues : through faith triumphs o're those.
- 7 'Gainst his foes hate ( professing innocency )  
he prays : their fall ; his safety faith doth spy.
- 8 Heav'ns host , and all the world set forth Gods  
his love to man doth admiration raise. (praise :
- 9 *Jah's* prais'd for foes defeat ; *David* prays, he  
like cause may have ill mens ruine to see.
- 10 King *David* prays 'gainst ill mens insolence :  
prays for redress, professeth confidence.
- 11 Let sinners threat, *David* trusts God, who knows  
their plots, their end ; to good men his face shows.
- 12 Marking good mens decay, help he doth pray :  
proud flut'ring tongues , oppressours God will  
slay.

13 No help comes, *David* cries how long, he prays  
preventing grace, rests on Gods gracious rays.

14 Th' Atheists, vile, are nat'ral men, yet fear :  
*David* on Gods salvation trust doth rear.

15 Pourtrai'd are those in Zion who shall dwell ;  
none taking use, bribes; none who tales, lies tell.

16 Quickned by faith, not works, for help he prays :  
hates idle hopes to rise and live always.

17 Resting on his right heart, he aid doth call.  
shews his foes pride, craft ; in hope sues their fall.

18 Sav'd from his enemies, and *Saul*, he sings  
praise for Gods various wonderful blessings.

19 The Creatures shew Gods praise, the word his  
grace :

he prays 'gainst sins close reigning ; for Gods face.

20 Venting her prayes forth, the King to bless :  
the Church trusts, God will give her more success.

21 A Psalm of praise for getting *Ammons* crown :  
*David* trusts his foes shall sink lower down.

22 Being dismai'd, *David* complains and prays :  
in his distress, others to thanks doth raise.

23 Confident of comfort in every state,  
Gods goodness will him follow unto fate.

24 Due right to th' earth hath Christ, heav'ns dwell-  
lers see :

the King of glory must received be.

25 Exalting faith, *David* doth beg of God ;  
for sins remission, and help from 's rod.

26 Flying to God, *David* makes this his ground  
(mongst sinners, not body) his heart is sound.

27 Gods pow'r, his love to God, his servant pray'r  
supports his faith against storms of despair.



- 28 He prays against his enemies ; God doth bless  
petitions for Gods peoples happiness.
- 29 Incited Kings are God to glorifie ;  
for his pow'r, his peoples security.
- 30 Knit's *David's* heart , for safety God to bless  
for his state ; calls others the like t'express.
- 31 Leaning on God he begs help in distress :  
joys in Gods mercy, praiseth his goodness.
- 32 Man's blest who's freed , of sin guilt from the  
annoy :  
Confession brings ease, but Gods mercy joy.
- 33 Note forth Gods praise, for his pow'r, Provi-  
dence,  
and goodness ; cast on him your confidence.
- 34 O praise God, I will bless him, *David* saith ;  
the priviledge of fearing God, and faith.
- 35 Praying against his foes, he doth complain  
their wrongs , begs God vengeance on them to  
rain :
- 36 Question God lewd ones do ; their naughty ways :  
Gods grace to his is great ; for this he prays.
- 37 Righteous men must wair, not at ill men fret :  
their Sun, in joys ; ill men, in woes shall set.
- 38 S nit with Gods arrows, false friends become foes ;  
he praise God, will hasten thereof a close.
- 39 The care of's words he shews ; lifes brevity :  
deliv'rance sues, from sin and misery.
- 40 Ury'd is faiths good, obedience doth excel  
Off'rings ; he prays God, thankless foes to quel.
- 41 Almefgivers blest ; *David's* foes treacherous are ;  
he flees to God, experienc'd of his care.

- 42 Breathing his zeal to serve God in his house ;  
*David* his down-cast Soul with faith doth rouse.
- 43 Calling for aid, he prays again to see  
 Gods house ; resolves there to worship with glee :
- 44 Declaring old favours the Church doth 'plain  
 her present state ; desires Gods help again.
- 45 Excellent is Christs Kingdom, glory, grace ;  
 their duty, priviledge, whom he doth embrace,
- 46 Firm in God is the Churches confidence ;  
 he calls to eye Gods work in her defence.
- 47 Gentiles are woo'd with joy to entertain  
 Christs Kingdom ; he in all the earth shall reign.
- 48 Here's Zions glory, and preheminance,  
 let her rejoyce, God is her guide, defence.
- 49 In wealth's no trust, it cannot God withstand,  
 nor raise the dead ; 'tis the work of Gods hand.
- 50 Know here Gods glory in his Church ; not rites  
 legal, but true obedience him delights.
- 51 Lord my sin-guilt and filth wash thou away :  
 cleanse my heart, blest the Church , *David* doth  
 pray.
- 52 Mad *Dægs* spite condemning. his fall he  
 foretells ; the Saints joy, praise God it to see.
- 53 No God there is, say Atheists ; yet they fear :  
*Jacob* in Gods safety himself doth chear.
- 54 Of *Ziphites* *David* 'plaining help doth crave ;  
 believing it, resolves God thanks shall have.
- 55 'Plaining his sad case, his foes falsness, sins  
 prays against ; Gods face to him comfort wins.
- 56 Quarrelling foes, *David* trusts in Gods word ;  
 promiseth praise, when freed from enemies sword.

- 57 Running to God, *David* his dang'rous case  
sets forth ; resolves to praise him for his grace.
- 58 School'd wicked Judges, men, are, he doth crave,  
Gods wrath on them, thereat the Saints joy have.
- 59 The Psalmist shews, his foes are subtile, fell ;  
prays 'gainst them , trusts in God : Gods praise will  
tell.
- 60 Wailing their troubles , he doth pray God, save :  
trusting Gods promise , he doth thence help  
crave.
- 61 Arm'd with experience he to God doth fly :  
Vows to serve God, for's promise, constantly.
- 62 Breathing forth faith, *David* dismays his foes :  
invites Saints to make God their sole repose.
- 63 Chapped for God, *David* will bless Gods name :  
sure of his help, his foes shall fall with thame.
- 64 Defence 'gainst foes sharp tongues , and plots  
profound ;  
he prays ; assur'd God will them deadly wound.
- 65 Extoll'd God's for his grace ; th'elect are blest :  
by him the earth refresht is , with corn drest.
- 66 For Gods pow'r, goodness, *David* calls him praise:  
his goodness to him he with thanks doth raise.
- 67 God's su'd t'enlarge his reign, that the people  
may joy, and the earth with encrease excel.
- 68 Here, at the Arks removal is a Pray'r :  
praise God for's mercy, works, and Churches care.
- 69 In deep distress, *David* doth imprecate  
his foes destruction ; praiseth God thereat.
- 70 Kindled with zeal, he begs the speedy fall  
of ill men ; good mens preservation all.

- 71 Leanning on God, he prays in his old days  
not to be left ; promising thanks always.
- 72 Made is request for Christs Type, *Solomon* ,  
their Kingdoms goodness, glory, here is shown.
- 73 Noting ill mens wealth, he counts goodness vain:  
in Gods house sees their fall : trusts God again.
- 74 O're Zions wastes, wailing, for help he cries ;  
minding Gods pow'r, cov'nant, vile enemies.
- 75 Praising God, upright judgment here is vow'd :  
rebuked by Gods Providence are the proud.
- 76 Quaintly set forth's Gods Power, Majesty  
in's Church ; calling to serve him reverently.
- 77 Rough is the Psalmists fight with diffidence ;  
eying Gods works, he gathers confidence.
- 78 Speak, learn Gods Law ; Isr'el for its neglects  
cast off : *Judah, Zion, David*, God elects.
- 79 The fall of *Jerusalem* he complains ;  
craves Gods relief, promising thankful strains.
- 80 Vented in plaints is the Church-misery ;  
Gods grace turn'd frowns : he begs del very.
- 81 Aet thanks to God for favours manifold :  
the Jews rebellion from them good things hold.
- 82 Blam'd are vile Judges, charged to do right :  
the great Judge sees them, will judg men of might.
- 83 Conspiring foes complain'd on are to God ;  
he prays 'gainst those who are the Churches rod.
- 84 *David* longs to enjoy the House of God :  
blest they who in it have constant abode.
- 85 Expert of favours old, he prays they may  
hold on : waits for them, Gods grace is his stay.
- 86 Firm'd by his zealous care , Gods pow'r & grace,  
he 'plains the proud, implores Gods gracious face.
- 87 Gods

87 Gods Churches glory, nature, is set forth ;  
her Members consolation, encrease, worth.

88 Heavily prest with inward terrours, pains,  
as at graves brim, *David* to God complains.

89 *Jah* prais'd is for his cov'nant, power, Church-  
care :

*Dauids* reign ; he speaks 'gainst events contrare.

90 Know here, life's frail and short ; sin troubles  
brings :

Mercy is begg'd, release of their sufferings.

91 Laid down's the safety, habitation  
of such as God hath set his love upon. (praise :

92 Made are Gods works and judgments grounds of  
th'upright shall flourish, bear fruit in old days.

93 Note here of Christs Kingdom the holiness,  
Majesty, power, everlastingness.

94 Oppressours complain'd are, the Lord knows all :  
bles'd are Gods chasten'd ones ; he's their brass  
wall.

95 Praise the great God, fall down before him, kneel ;  
hard'a not your hearts, lest of his wrath you feel.

96 Quickned our thanks are from Gods Majesty ;  
his reign, and judging all with equity.

97 Rejoyce O earth, God reigns, confounded be  
Idolaters : the Saints joy, light shall see.

98 Sing praise to God, Jew, Gentiles, Creatures all :  
his salvation all know, in general.

99 The Lord in Zion's great, praise ye his Name ;  
worship him there, Priests, Prophets do the same.

100 Unto the Lord make joyful noise all lands :  
praise him in 's House, we are made by his hands.

- 101 A state, house, *David* hath well disciplin'd  
 'gainst vice ; for those who are to good inclin'd.  
 102 Beset with grief he prays Sions redress :  
 takes comfort from Gods grace , unchangedness.  
 103 Call'd from his Soul are thanks for pard'ning  
 graces ;  
 man's frail, Gods grace lasts ; praise him in all pla-  
 ces.  
 104 Divine works, Providence, make *David* bless  
 God : constant praises he vows to express.  
 105 Express'ts Gods care for *Abr'am*, and his seed ;  
 to stir us up in praises to exceed.  
 106 Frequent were Isr'els sins, but God forgave ;  
 their wants supplied, praises let him have. ( see,  
 107 Gods Prov'dence trav'lers, captives , sick men  
 and Mariners : a desert fat makes he.  
 108 He praiseth God, against his foes craves aid ;  
 believes 'twill come, because God hath it said.  
 109 *Judas*-like foes he plains, their sins displaies :  
 his woful state ; prays help : promiseth praise.  
 110 Kingdom, Priesthood, conquest, and suffering  
 of Jesus Christ, the Psalmist here doth sing.  
 111 Laud God, his works are glorious, gracious, right ;  
 his word sure : he redeems his with his might.  
 112 Men good in this, and next world, blest shall be ;  
 are lib'ral, wicked ones grieve it to see.  
 113 Nations all (god's above ) him glorifie.  
 he doth the poor raise, barren fructifie.  
 114 Of Creatures dumb learn ye to fear the Lord :  
 he parts the Red Sea, *Jordan* with his word.  
 115 Put trust in God, he's glorious, Idols vain ;  
 he mindeth, blesteth his ; bless him again.

- 116 Quit from distress by God, he duty, love  
professeth ; studieth how thankful to prove.
- 117 Render praise to the Lord ye people all ;  
his mercy's great to us, his truth last shall.
- 118 Sing praise to God, to trust him it is best :  
Christ coming in his Kingdom is exprest.
- 119 Theorems, praisers, praises here behold ;  
godly professions, Gods precepts extold. (moans ;
- 120 Vile *Dogs* tongue *David* prays 'gainst, checks,  
that he doth sojourn among wicked ones.
- 121 A godly man great safety doth enjoy :  
trusteth in God are kept free from annoy.
- 122 Beset with joy he's for *Jerusalem* ;  
those who love, pray for her ; he blesseth them.
- 123 Call do the Saints on God, their trust, aloud,  
being fill'd with the scorning's of the proud.
- 124 Due praises gives the Church to God most high,  
for her miraculous delivery.
- 125 Each faithful man as Zion firm shall stand ;  
peace to the good ; wo to the wicked brand.
- 126 For her return from bondage the Church praise  
doth give, prays, propheties successful days.
- 127 Gods blessing's all ; without it all is vain :  
'tis Gods blessing good Children to obtain.
- 128 Happy is he who walketh in Go's ways,  
in his works, wife, children, and length of days.
- 129 Isr'els safety in many troubles see ;  
Sions foes like the grass on house-top be.
- 130 Knit is his hope to prayer, patience  
in hope : let Isr'el hope in their defence. ( *David* ;
- 131 Lord, my heart is not proud, faith good King  
let Israel hope in God to be saved.

- 132 Minding his care of th' Ark, at its remove  
he prays : to him and Sion God shews love.
- 133 Note what a pleasant thing it is to see  
Brethren to dwell in perfect unity.
- 134 O Servants of the Lord, who stand by night  
in his house, bless ye all the Lord of might.
- 135 Praise him for his grace, pow'r, suppressing  
foes ;  
Idols are vain : no praises let God lose.
- 136 Quoted are of Gods great works many a story ;  
that of our thanks he may have the due glory.
- 137 Remembring Zion, captive Jews do weep :  
*Babylon* shall partake of curses deep.
- 138 Sing praises *David* doth, and prophesies  
that Kings shall bless God : he on God relies.
- 139 Th'all-seeing Providence he magnifies ;  
admires his own form ; wicked men defies.
- 140 Vext *David* is with *Saul* and *Doeg's* rod.  
he prays against them, comfort finds in God.
- 141 Acceptable he prays his suit may be ;  
his conscience 'right, his life from dangers free.
- 142 Batt'rd with trouble, *David's* comfort lies  
in pouring out to God his fervent cries.
- 143 Complaining of his foes, their overthrow  
he prays, for grace, Gods will to do and know.
- 144 *David* thanks God for mercies : deprecates  
his foes : his Kingdoms peace, wealth, supplicates.
- 145 Extolli'a's God for his goodness, Kingdom, fame,  
his Providence, saving mercy, praise his Name.
- 146 First to praise God, he warns 'gainst Creature-  
trust ;  
trust God for's Prov'dence, Attributes, we must.



- 147 God's to be prais'd for his care, mercy, pow'r.  
 Providence, outward blessings, word, each hour.  
 148 He calls for praises from the Creatures all,  
 celestial, earthly, and the rational.  
 149 *Jehovah* praise, to the Church for his love.,  
 and pow'r, his foes with vengeance to remove.  
 150 Keys of the highest strain, on musick all,  
 must sound Gods praise; his great acts for it call.

*The Contents of the parts of the hundred and  
 nineteenth P S A L M.*

- 1 **A** Blessing on, motives t'o obedience:  
 his prayer for direction, purpose thence.
- 2 By Gods Law youth must live, seek joy thereat;  
 desire, keep, love, talk of, and meditate.
- 3 Cry *David* doth for grace, knowledg, and songs  
 for Gods word; 'tis his refuge 'gainst false tongues.
- 4 *David* by Gods word quickned, taught would be.  
 and strengthened; his reasons, purpose see.
- 5 Earnest he is to know and keep Gods way:  
 and not through av'rice, vanity, to stray.
- 6 For promis'd mercies he prays; why? he'll keep,  
 always speak, think of, love Gods counsels deep.
- 7 Gods promise, word, & judgments comfort bring,  
 when deep calamities his Children wring.
- 8 His prayer, penitence, zeal, constancie,  
 companions shew, God his portion to be.
- 9 In trouble *David* gains; more knowledg prays;  
 proud hearts are far: he is to keep Gods ways.

- 10 Kindness divine, knowledg, a heart sincere  
 he sues for, upon grounds expressed here. (fail)
- 11 Long troubles force complaints, faith doth not  
 he'll keep Gods Law : prays mercy may him bail.
- 12 Make Gods word void nought can, 'tis *David's*  
 stay  
 in sinking times ; he'll it retain alway.
- 13 Nought he loves or minds more than Gods word,  
 why ?  
 than teachers, aged, he knows more thereby.
- 14 Obey he will, Gods word's his lamp, joy, lot :  
 begs acceptance, troubles him bend cannot.
- 15 Professing love, obedience to Gods word,  
 he seeks support : the wicked down are trod.
- 16 Quoting Gods promise, he deliv'rance prays  
 from oppressors : Gods time is come he says.
- 17 Rare's Gods Law in effects, he longs for't: grace,  
 direction, begs ; grieves 'cause it takes no place.
- 18 Straight, faithful, pure's Gods word : his foes him  
 for breaking it : he keeps it though perplex't. (vext
- 19 The Psalmist craves relief ; Gods statutes he  
 will keep, early muse on ; true, firm they be.
- 20 Urging his constancie, zeal, love, Gods truth,  
 word, mercy ; his suit for release renew'th.
- 21 When Princes vex, Gods Law's his fear, hope,  
 love,  
 he keeps it ; such great peace have from above.
- 22 Yearning for audience, help, he vows to praise  
 God, preach his word ; 'tis his choice, joy always.

## PROVERBS of SOLOMON.

- 1 **A** Ttend to wisdoms Laws ; lewd lures avoid :  
scorners of wisdoms counsel shalbe strou'd.
- 2 By wisdom are her sons taught how to shun  
ill men, and whores, and in good ways to run.
- 3 Commandment keep, truth, mercy, patience,  
faith, peace, alms-deeds, fear; wisdoms excellence.
- 4 Directing Children to obey, he taught  
his Fathers Laws. The paths of persons naught  
Decline : Get wisdom, why ? shun froward talk :  
thy heart keep safe; thy paths weigh ere thou walk.
- 5 Esteem wisdom, content be, liberal,  
chaste; whoredoms mischief, wicked men shall fall.
- 6 Flee suretiship, sloth, mischief. God doth hate  
seven things: Obedience good: whoremongers state.
- 7 Great is his danger, and simplicity,  
who's led away by harlots flattery.
- 8 Here's wisdoms fame, plainness, excellencie ;  
its nature, power, wealth, eternity.
- 9 Invited all are unto wisdoms feast :  
Scorners rebuke not : the whores ways exprest.
- 10 Know how differ love, hate, wisdom and folly :  
sloth, labour; just unjust, speech bad and holy.
- 11 Lo, false weights, lowly, just, sincere men, and  
merciful 'gainst their contraries here stand :  
Light 'vails wealth, counsel much; good wives prais'd  
are :
- Fair fools, taling, corn-hoorders, sureties fare.

12 Merciful good men are ; reproof fools hate ;  
his wrath soon known : a good wife crowns her  
mate.

Men good, wise, diligent, opposed see  
to men contrary : Lyars hated be.

13 Nipt praters are, sloth, pride, lyes, word-despiser ;  
-wise, good, describ'd ; good company makes wiser.  
Nought some have, yet rich : of wealth well, ill got :  
of cock'ring parents ; wicked nuncio's lot.

14 Of wisdom, folly, signs ; false witnessings,  
backbitings, labour : what advanceth Kings :  
Oppressing, poor despising, fearing of God :  
what good men do, and gain : wicked mens rod.

15 Pure tongue rules ; God sees all ; wise, fools,  
good, bad :

mirth, sorrow differenc'd ; scorners case is sad.  
Pride, sloth, brib'ry, their ill ; with love and grace  
a little, before troubled wealth, hath place.

16 Qualities royal ; whisp'ers, self-conceit,  
pride, frowardness ; the good man's little's great.  
Quiet grace gains ; the wise, upright, meek prais'd ;  
all's made for God : by grace gray-hairs are rais'd.

17 Rule shall wise servants ; God tries hearts, a  
friend  
loves still ; faults blab not ; fools signs ; proud mans  
end.

Reproofs wise men embrace ; the poor mock not :  
by quiet, strife, mirth, silence, what is got.

18 Strifes cause, sloth ; eye not men, pride : God's  
a tower :

a wounded sp'rit ; friends what ? Death in tongues  
power.

19 The rich make friends : the poor his Brethren  
hate :

false swearers rod ; the wrathful and fools fate.  
The sluggard, scold, merciful, wife that's wife ;  
smite scorers, waste not parents ; sons chastise.  
20 Wine mocks, a Kings wrath what ; his duty: deep  
is counsel : shun strife, none clean ; love not sleep.  
Works shew men ; weights and buyers false ; sloth's  
vain :

Sire-cursers ; taling ; suretiship, ill gain.

21 Accepted's Justice, justs joy ; God weighs hearts :  
ill gain, injustice, wickedness, subverts.

A scold, what ? poor not hearing , loving pleasure :  
the good of labour : keeping tongue in measure.

22 Bounry, credit, wisdom, humility ;  
their good : of training youth ; heart purifie.  
Bane of the froward, sluggards, whores, sureties.  
oppressors : Landmarks move not ; hear the wise.

23 Curbs for feeding ; wealth stays not ; th'Orphans  
field

take not ; instructions hear : correct thy child.  
Children good Parents joy, buy truth, decline  
wine-bibbers, whores ; the bane of drinking wine ;

24 Draw from ill men ; wisdoms praise : Innocents  
in danger help : spoil not the righteous tents.  
Damp joys when foes fall ; fear God and the King :  
envy, revenge, false witness, sloth, their sting.

25 Edicts for Kings ; strife-rules ; a word in season  
how good ; vain boasters : pleasures use in reason.  
Eschew gadding ; of false swearing the ill ;  
faithless men, brawling wives, enemies fill.

- 26 Fools, sluggards, busie-bodies are offence:  
tale-bearers, flatt'ers cheat on loves pretence.
- 27 Great's envies rage; boast not; wise men foresee  
evil: of friends, scolds, care of family.
- 28 Heap many Lords doth sin; ill ones enslave:  
givers no want; usurers free sons have.
- How poor men pass the rich; ill mates bring shame  
and rags: he's blest that fears; quick getters  
blame.
- 29 In publick, private Government, instructions:  
of anger, pride, theft, fearfulness, corruptions.
- 30 Know Gods word, add not to't; a man state's best:  
Sire-mockers bane. *Agurs* fives, fours, exprest.
- 31 *Lemuel* chaste must be, sober; must defend  
and cheer the fainting. The good wives commend.

## E C C L E S I A S T E S.

- 1 **A**ll things are vain, Creatures restless, nought  
new;  
old forgot, *Solomon* found by wisdoms view.
- 2 Brave pleasure's in vain; fools, wise, have one e-  
vent:  
none knows his heir; 'tis best joy in goods lent.
- 3 Changes of times; mans work's vain, Gods are  
best.  
he shall judge man, who dies like the brute beast.
- 4 Dead prais'd are, from oppressions, coveting,  
envy, sloth; wise poor exceeds wilful King.
- 5 Ent'ring Gods worship, beware; wealth is vain;  
'tis Gods gift to enjoy our labours gain.

- 6 Full vain's wealth without use ; without wealth  
vain  
children, old age ; none future things can name.  
7 'Gainst vanity, a good name, patience,  
the house of Mourning : Wisdom's a defence.  
8 Honour Kings, Divine Providence attend :  
just poor, than wicked rich, make better end.  
9 In outwards all's alike ; none knows lifes length :  
comfort's all this lifes lot: Wisdom's 'fore strength.  
10 Kings when a curse and blis ; the difference  
of folly and wisdom. Of slothfulness.  
11 Lessons of charity : in life the day  
of death and judgment youth must mind alway.  
12 Minde thy Maker in youth : to edifie  
's the Preachers care : Gods fear cures vanity.

*The S O N G of SOLOMON.*

- 1 **A**ffecting Christ, his Spouse , his flock would  
meet ;  
his love to her, each to other is sweet.  
2 Behold the love of Christ and's Church : her hope ;  
his care of her, and her professions scope.  
3 Christ is withdrawn , the Church him seeks , and  
found ;  
shews his sweetness and glory doth abound.  
4 Declare doth Christ the Churches grace, his love ;  
she prays fit for his presence she may prove.  
5 Enter Christ would, she's loath to rise ; away  
he goes : she love-sick, his parts doth display.

6 Faith in Christ the Church shews, he doth approve  
her graces, and reveal to her his love.

7 Graces of the Church farther are exprest:  
the faith and desire of the Church profest.

8 How much the Church loves Christ; love's strong  
as death:

the Gentiles call: Christs coming she prayeth.

I S A I A H.

1 **A** 'Plaint of *Judahs* sins, plagues; service vain:  
with promise, threats, he warns to turn a-  
gain.

2 By Christs reign call'd the Gentiles are, Wars  
cease:

God leaves a Land for pride, and sins encrease.

3 Confusion comes by sin; Jews shameless grown:  
their Rulers gripes, and womans pride are shown.

4 During the time of ill's extremity,  
Christs Kingdom shall be best security.

5 Excus'd's by Vineyards parable Gods wrath:  
the covetous, wanton, vile, unjust, threats hath.

6 From Heav'n by Vision *Isay's* call is shown:  
for stubborness (few sav'd) the Jews o'rethrow'n.

7 'Gainst fear of. foe *Isaiab* comfort brings,  
promiseth Christ: from *Asshur* Jew's wo springs.

8 Now *Asshur* Syrians and all Jews subdues:  
Gods judgment's sure; comfort to his accrews.

9 In trouble joy by Christs birth: hypocrites,  
impenitent, proud, the Lord with threatening smites.



10 Kingdom and birth of Christ midst woes joys  
bring :

threats for hypocrisie, pride, not turning.

11 Learn here Christs peaceful reign, the Gentiles  
call :

the Jews glorious restore ; their enemies fall.

12 Mercies in that day shall cause Zion sing  
a joyful Psalm of thanks to Isr<sup>l</sup>s King.

13 Now God in wrath draws up his host : the *Medes*  
'gainst *Babylon*, it to destroy, he leads.

14 Of *Jacobs* restore, triumph, insultation  
o're *Babel* ; *Ashurs*, *Palestines* vastation.

15 Pour'd out for *Moab's* state is lamentation :  
her Cities do lament their desolation.

16 Quickned is *Moab* Christs reign to obey ;  
threatned for pride, bewail'd her dismal day.

17 Read threats 'gainst *Syria*, *Jacob* ; Idols some  
flee, plagu'd the rest : on Isr<sup>l</sup>'els foes woes come.

18 Subdu'd shall *Ethiop* be ; and the success  
shall be the Churches plentiful increase.

19 The fall of *Egypt*, her Peers fools ; yet she ,  
*Ashur*, and *Israel*, one Church shall be.

20 Under a Type, by *Isay*, figur'd is  
*Egypt* and *Ethiops* Captivities.

21 *Arabia*, *Jacob*, *Edoms*, overthrow :  
on *Tema*, *Kedar*. God his wath doth show.

22 Bold *Persians* Jews invade, Jews policies,  
joys checkt : *Eliakims* Christ typifies.

23 Come down must *Tyre*, yet after seventy years,  
although unhappy, her return appears.

24 Despoil'd by Gods just judgments is the Land :  
a remnant praising God with joy shall stand.

- 25 Exalted God is for his Judgments shown ;  
 his saving benefits, salvation.  
 26 For his Judgments this song calls ; on God trust :  
 for his love to his, wait on him we must.  
 27 God for his Vineyard cares : his chastisements,  
 and judgments differ ; Church of Jews and Gents.  
 28 Here drunkards, proud, indocible, secure  
 threatned ; others safe in Christ, a rock sure.  
 29 Judg'd are *Jerusalems* dullards, hypocrites :  
 initiate are her foes ; joy shall meek sp'rites.  
 30 Keen's God's wrath 'gainst man-trust, sleighting  
 his word :  
 Gods grace to 's Church ; she joys in *Ashurs* rod.  
 31 Like's their woe who trust *Egypt*, leave the  
 Lord :  
 Conversion's prest : *Ashur* shall fall by th' sword.  
 32 Much blessings from Christs reign ; destruction  
 foretold ; and promis'd restauration. (free:  
 33 No foes of Gods Church are from judgments  
 the godlies priviledges what they be.  
 34 Of judgments 'gainst Gods Churches enemy ;  
 their overthrow : certain's the Propesie.  
 35 Prosperous joy, shall from Christs Kingdom flow  
 from Gospel virtues let the weak strong grow.  
 36 Quar'ring *Senacherib* invades *Judea* ;  
*Rabshakab* blasphemes, it's told *Hezekiah*.  
 37 Rais'd is *Isay* the Kings grief to allay :  
 an Angel *Ashurs* Host, his sons him slay.  
 38 Sent's a death message ; the Kings prayer gains  
 a longer life : thanks God with singing strains.  
 39 To *Babels* Nuncio his wealth *Hezeky*  
 shews : *Isay* foretells Jews Captivity.

40 Vulg'd's the Gospel: What *John*, the Apottles  
preach:

Gods pow'r, preheminence, his, comfort teach.

41 About Gods mercies, promise, vanity  
of Idols, with his people reasons he. (sent:

42 Behold Christ meek and constant; wherefore  
praise God for him; incredulous are shent.

43 Church cheer'd with promise: Gods power men  
witness;

*Babels* fall; his are safe; Jews excuseless.

44 Dumb Idols vain; their makers foolishness:  
For Gods redemption, power, his praise express.

45 Establish't *Cyrus* is, for Churches good:  
by Gods power men are to obedience woo'd.

46 Fain *Nabo, Bell*; God his to th'end doth save:  
Idols with God no competition have.

47 Gods judgments on *Chaldea*, for their pride,  
mercylefness, o'reboldness, none can abide.

48 Hypocrites, perverse Jews checkt, Gods goodness;  
he call's t'obey, bewails their backwardness.

49 Jews Christ sent to, in vain; the Gentiles Call:  
Gods constant love; his Church restore he shall.

50 Know Christ leaves Jews, from no defect to save,  
or obey: trusts Gods help; our trust doth crave.

51 Learn faith in Christ from *Abr'am*; he defends  
his: Jews afflictions wails, deliverance sends.

52 Much comfort to Gods Church; receiv'd must be  
his Ministers, Christs reign exalted high.

53 None or few believe Christ; his Cross is freed  
from shame, by passion-fruits, and its good speed.

44 Of Gentile Churches largeness, safety, glory;  
Gods their deliverer, conservatory.

- 55 Proclaim'd is Christs free call, him to receive,  
 repent ; their happy success who believe.  
 56 Quickned they are to be just, keep Gods day ;  
 with promises : blind watchmen he will slay.  
 57 Righteous mens death is blessed ; God reproveth  
 the sinful Jews : the penitents he loves.  
 58 Smooth Hypocrites reprov'd ; fals false and true  
 shown : Promises to Sabbath-keeping due.  
 59 Transgression parts from God ; woes sinners  
 haunt ;  
 God only saves : the Saviours Covenant.  
 60 Unto the Church the Gentiles great access :  
 short troubles end in lasting blessedness.  
 61 Anointed's Christ, his Office, forwardness,  
 and blessings, which the faithful do possess.  
 62 Breathe promises doth *Isay*, Church to stay :  
 Ministers Gospel-work must fit the way.  
 63 Christ shews who's his ; what of foes his con-  
 quest ;  
 mercy to his Church : her faith is profest.  
 64 Desire the Church doth God his power to show :  
 tins natural confesseth, wails her woe.  
 65 Elect are Gentiles : Jews cast off, sav'd few :  
 the wicked plagu'd, blest'd state of *Salms* new.  
 66 For humble, comforts, Churches benefits :  
 the Gentiles call ; Judgments for ill God fits.
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## The Book

## Of the Propheſie of J E R E M I A H.

- 1 **A** Call to *Jeremy* : his Almond rod,  
and Pot, ſhew *Judahs* plagues, help him  
will God.
- 2 By former love God their revolt cauſleſs  
pleads : they their ruine cauſe ; their truſt vain is.
- 3 Call'd to repent Jews are of whoredoms paſt ;  
if penitent they ſhall Gods mercy taſte.
- 4 Drawn are Jews to turn by threats, promiſes :  
a lamentation for their miſeries.
- 5 Expreſt are threats 'gainſt Jews 'cauſe obſtinate,  
adulterers corrupt in Church and State.
- 6 For *Judahs* ſins deſtroying ſoes are ſent :  
their ſins, Gods wrath, he calls them to repent.
- 7 God calls t'amend ; vain's truſt in Temple, or  
off' rings : God Idols, *Tophets* doth abhor.
- 8 He ſhews the Jews diſtreſs, impatient,  
upbraids ; their judgments, deſperate ſtate laments.
- 9 Jews ſins and plagues he mourns ; ſin brings the  
rod :  
he calls to mourn, to truſt in none but God.
- 10 Know God's without compare ; woes future ſee :  
Temple ſpoil'd for bad guides ; his prayer ſee.
- 11 Learn cov'nant-breakers curſe ; he threateneth  
*Anathoth* men, for ſeeking of his death. (mourn :
- 12 Much may the wicked thrive, but they ſhall  
his falſe Brethren : the pen'tent ſhall return.

- 13 Note do wine-bottels, and girdle; their woes prevention make; sin is the cause of those.  
 14 Outragious famine makes him pray, in vain; false Prophets excuse not; *Jer.* doth complain.  
 15 Past cure the Jews woes are: *Jer.* their spite wails, prays; God them threats; with comfort him assails,  
 16 Quite-ruin'd Jews in types he doth foretel; their return, that from *Agypt*, shall excel.  
 17 Ruine for sin, trust in man curst, deceit of the heart: Sabbath-keepers blessing's great.  
 18 Shewn, by the Potters Type, 's Gods general sway.

- Revolters Judgments; he 'gainst foes doth pray.  
 19 The potters vessel broken doth foreshow, for their sins, the Jews dismal overthrow.  
 20 Vile *Pashurs* doom for smiting *Jeremy*:  
*Jer.* 'plains of his birth, contempt, treachery.  
 21 Answer is sent the King, siege hard will be; is counsell'd to fall to the Enemy.  
 22 By promise, threats, he wooes them to repent: *Shallims*, *Jebojakims*, *Coniahs* judgment.  
 23 Cries against Pastors false; though the flock have dispersed been, Christ shall them rule and save.  
 24 Deliv'rance of Captives by good figs shown; by bad *Zedekies* desolation known.  
 25 Evils of sleighting Prophets; seventy years thrall: after that *Babels* fall, then Nations all.  
 26 For preaching plagues, if Jews do not submit; the Prophet's caught, arraign'd, pleads, and is quit.  
 27 God by yokes, bonds, shews most shall *Babel* warneth, that false Prophets no faith deserve. (serve

- 28 *Hanani* Jews return falsely speaketh :  
breaks *Jeremi's* yoke, an iron for't : his death.
- 29 Jews captiv'd, after seventy years set free ;  
the rest 'stroy'd: three vile Prophets judgments see.
- 30 Kind's God to Jews in their return from thrall :  
comforts them ; wrath on the wicked shall fall.
- 31 Laments *Rachel*: *Ephraim* turns, brought home is:  
Christ's proms'd ; his care, new foede ; Church  
greatness.
- 32 Made fast is *Jer.* his purchas'd field, sad plaint :  
sin captiv'd them, grace will them freedom grant.
- 33 News of return, their joy ; fixt Government :  
the Branch, Kingdoms, and Priesthoods settlement.
- 34 Of bondmen free, and re-assum'd to thrall :  
for which the Nation by their foes shall fall.
- 35 Proud Jews condemned are, by th' obedience  
of *Rechabs* seed, who blessed are from thence.
- 36 Quoted in roll Jews pleasures are : *Jehoi'kim*  
hears part, burns it : a new roll, woes 'gainst him.
- 37 Rais'd is the siege ; *Chaldees* shall come again :  
*Jer's* beat, shut up, at last some grace doth gain.
- 38 Suit of the Moor *Jer.* from the dungeon clears ;  
the King he counsels ; 'tis hid from the Peers.
- 39 The City burned is ; the King made blinde :  
*Jeremy* freed, to the Moor good assign'd.
- 40 Unto *Gedali* Jews come, *Jeremy* ;  
*Johanan* shews *Ishmael's* conspiracie.
- 41 After *Gedali* slain, *Ishmael* flees  
to *Ammon* : *Johanan* his Captives frees.
- 42 Blam'd is *Johanan's* falseness, *Jeremy* shows  
in Jury safety, and in *Egypt* woes.

- 43 Credit *Joh'n* gives not, *Jeremy* and *Jews*  
to *Egypt* *Joh'n* brings : *Egypt's* thrall ensues.  
44 Destroy'd are *Jews* there, for Idolatry  
and stubbornness ; *Egypt* shall Captive be.  
45 Encouraged is *Baruch*, he shall not  
with others fall ; safety shall be his lot.  
46 Fall *Pharaohs* Army shall at *Euphrates*  
by *Babels* King ; *Jews* comfort in distress.  
47 Great is *Philistims* ruine by the sword :  
cannot be sheath'd, 'cause charged by the Lord.  
48 Howl *Moab* shall for her security,  
contempt, flesh-confidence, destroy'd shall be.  
49 Judgments upon the *Ammonites*, *Edom*,  
*Damascus*, *Kedar*, *Hazor*, and *Elam*.  
50 Know *Babels* Judgments here, and destiny ;  
*Isr'el* from bondage then shall be set free.  
51 Large *Babels* Judgments are in *Euphrates* ;  
*Jer's* Book cast shews their sinking shall not cease.  
52 Made blinde, childless, 'cause rebel's *Zedeki'*  
*Salem* destroy'd, advanc'd is *Jechoni'*.

## The LAMENTATIONS

## Of J E R E M I A H.

- 1 **A** Las ! sad State for sins, *Salem* complains,  
her grief : confesseth God just in her pain.  
2 Bewailing *Jerusalem's* misery ;  
he in complaints thereof to God doth cry.  
3 Calamities the Saints lament ; in God  
hope : God is just, pray him withdraw his rod.



- 4 Declar'd is *Zions* pitiful estate :  
her sins confest ; her comforts , *Edoms* fate.  
5 Enlarg'd by prayer, *Zion* doth relate  
unto the Lord her lamentable state.

## PROPHECIE of EZEKIEL.

- 1 **A**T what time prophesi'd *Ezekiel* ,  
the four wheels , Cherub'd Visions he  
doth tell.  
2 By Commission, instruction, he is taught  
to speak 'gainst sins ; a heavy roll is brought.  
3 Cheer'd by God eats the roll ; that gains him skill :  
rules for him ; must be dumb ; speak, when God will.  
4 Drawn by a sieges type, is signifi'd  
Jews long defection, a dearth prophesi'd.  
5 Express't by hair, burnt, cut, and in wind thrown,  
judgments by famine, sword, dispersion.  
6 For Idols *Isr'ls* woes, ( a remnant blest : )  
he's call'd to mourn for *Isr'el* sore distress.  
7 Grieve shall th'escap'd for *Isr'el* desolate :  
a chain-Type shews the Captives sad estate.  
8 Hear *Judahs* sins by worship that were done  
to Jealousie, to *Tammuz*, and the Sun.  
9 Inkt-markt are some for safety, the rest are  
destroy'd ; the Prophet sues, God will not spare.  
10 Kindled coals o're the City scatter'd be :  
the Vision of the Cherubs and wheels, see.  
11 Lewd Peers are judg'd, rest sav'd , glory forsakes  
*Salem* : to *Chaldee* God *Ezekiel* takes.

- 12 Moving and trembling of *Ezekiel* shows  
 Jews bondage, ruine; the speed of their woes.  
 13 No peace to false Prophets, who false peace show:  
 nor Prophetesses who do pillows sow.  
 14 Obstinate answer'd, as they sinn'd, plagues spread:  
*Noah, Job, Daniel* save but their own head.  
 15 Prepara'd *Jerusalem* for fire shall be;  
 as Vine-branch which for no use fit we see.  
 16 Quaintly a new born child *Jerusalem's* state,  
 and Gods free grace, shews; her whoredoms sad fate.  
 17 Revolt to *Egypt* the Jews may, not save  
 from *Babel*: fruit the Gospels plant shall have.  
 18 Sour-grape Proverb reprov'd: each man shall dy  
 for his own sins: God's just: from all sins fly.  
 19 Two Lyons caught in pit with waste vine show  
 Israels Kings, *Jerusalem's* overthrow.  
 20 Vain are Jews praisers, oft revolts, return  
 promis'd: as a forest *Salem* shall burn.  
 21 A sword for slaughter; fall shall Isr'els King;  
 God shall destruction upon *Ammon* bring.  
 22 Burnt the base dross, *Jerusalem* shall be  
 for sins: whose Catalogues here you may see:  
 23 Crimes, plagues of *Salem* and *Samaria*;  
 by names of *Abolab* and *Abolibab*. (mourn'd;  
 24 Describ'd by Pot, Prophets dead wife not  
 Jews woes past grief: the City to be burn'd.  
 25 *Edom, Lot's* seed, and *Philistims* shall feel  
 for insolence 'gainst Jews Gods angry steel.  
 26 Fall must proud *Tyre*, by *Babel's* King, lich he  
 vaunted over *Jerusalem's* misery.  
 27 Great were the supplies of rich *Tyre*, yet shall  
 without hope of recovery be her fall.

- 28 Haughtiness sinks Tyres Prince; shown is Gods  
'gainst Zidon, Israel shall be restor'd. (word
- 29 Judgments on Egypt, yet restor'd; the hire  
she is of Babels Kings service 'gainst Tyre.
- 30 Kickt down is Egypt, Babylonish arm  
is strengthened to procure th' Egyptian harm.
- 31 Like Babels King in glory and in pride  
is Egypt, and must her ruine abide.
- 32 Made's lamentation for Egypt destroy'd:  
about which Babels sword is employ'd.
- 33 Next watchmens duty and Gods justice see.  
who mock Gods Prophets shall feel misery.
- 34 Of judgments 'gainst ill Shepherds; God provides  
for his own flock; their Shepherd Christ them  
guides. (be;
- 35 Plagu'd shall mount Seir with great judgments  
for troubling Israel in misery. (gain;
- 36 Quite 'stroy'd their spiteful foes; Gods bless: they  
restor'd without desert: Christs happy reign.
- 37 Reviv'd is Isr'els hope from dead bones rais'd;  
two sticks made one; Christs reign promis'd and  
prais'd.
- 38 Stirr'd up are Gog and Magog to contest  
with Jews; their power, destruction is exprest.
- 39 The Jews conquest, Gogs judgment, burial;  
fowls feast, Jews plagu'd for sin, gather'd be shall.
- 40 Vision of new Salem, time, end, describ'd:  
the gates, tables, chambers, and porch how wide.
- 41 After the measures, parts, and chambers length  
are shewn, the Temples ornaments and strength.

- 42 Both chambers and their use are marked out  
for Priests : the outward Court measur'd about.  
43 Come back Gods glory is ; sin doth it let :  
Repent they must ; Altars Laws down are set.  
44 Design'd's the gate to Peers ; no Priest abuse  
the House may ; their rites : God *Zadok* doth chuse.  
45 Expreſt portions of Land are for these three,  
the City, Temple, Kings ; for Kings Laws see.  
46 For King and peoples worship Laws we find ;  
Kings Heritage, Court for Cook'ry assign'd.  
47 Gush holy waters from the Temple, and  
their virtues ; the bounds, parting of the Land.  
48 Here parts for Tribes, Temple and City, are  
set forth ; the Princes, Cities bounds how far.

## D A N I E L.

- 1 **A** *Sphenaz* doth *Daniel* (with three more) show  
the *Chaldres* skill ; they eat pulse, wise, fair  
grow.  
2 By *Daniel* the Kings lost dream here is found,  
expounded ; wise-men sav'd : *Daniel* renown'd.  
3 Contriv'd's an Image ; *Dan*'s three mates deny  
worship : in fornace cast, sav'd wondrously.  
4 Declare the King a Dream doth , none expoun'd  
it can : *Dan.* doth ; the truth thereof is found.  
5 Eye doth the King a writing on the wall ;  
*Daniel* expounds it, th'event so doth fall.  
6 For praying *Daniel* is to Lyons cast :  
he's sav'd ; on's foes the Lyons feed full fast.

- 7 Giv'n of four beasts a Vision is ; Gods reign ;  
the meaning thereof *Daniel* doth obtain.  
8 His vision of two Rams, days of purgation ;  
*Gabriel* cheers him, gives th' interpretation.  
9 Jews bondage-time *Dan.* musing, sin confesseth ;  
the seventy weeks sense *Gabriel* expresseth.  
10 Kept having himself low, *Daniel* doth see  
a Vision, troubled, comforted is he.  
11 Leagues, fights, 'tween South North Kings : *Per-*  
*sias* o'rethrow  
by *Greece* : *Romans* invade, and Tyrants grow.  
12 *Michael* shall *Isr'el* from trouble free ;  
*Daniel* inform'd is when those times shall be.

## H O S E A H.

- 1 **A**Ll whordom spiritual judg'd by a whore  
that *Hoseah* takes ; *Jacobs* seeds restore.  
2 Because of Idols, threatned is the Nation ;  
on their return promis'd is con-donation.  
3 Come *Jacob* see thy woes 'fore restauration ;  
shewn by 'n Adulteress her expiation.  
4 Destruction Priest and peoples sins do call  
for ; *Judah* is warn'd by his Brothers fall.  
5 Evils 'gainst *Isr'el*, cause they're proud, unjust,  
revolters, stubborn, and on Creatures trust.  
6 From sin return, (saith God) but all in vain :  
perverseness and their sins make God complain.  
7 God manifold iniquities espies ;  
is wroth against them for Hypocrisies.

8 Hir'd lovers, calves, built Temples, nought can  
cease

Israels judgments, for their wickedness.

9 Israels sore distress, Captivity  
threatned for sin and their Idolatry.

10 King and people are checkt, and threatned by  
God for their Idols and impiety.

11 Love shewn to Isr'el shews they thankless be  
to God; their judgments, and Gods mercies see.

12 Mov'd to repentance by Gods former love  
is *Ephraim*; his vile ways do the Lord move.

13 Nipt's *Ephraims* glory through Idols; God vext  
for his rebellions, pride; mercy's annex.

14 O Israel return, and seek Gods face;  
disclaim vain trust, with blessings he'l you grace.

J O E L.

1 **A** Dearth *Joel* foretels, exhorts to mourn;  
prescribes a general Fast to God to turn.

2 By shewing Gods fierce wrath, he cries repent,  
fast: comforts, promises, future, present.

3 Come God will judg his foes, and will be known  
in Judgment; how he'l bless his Church, is shown.

A M O S.

1 **A** *Mos* on *Syria*, *Tyrus*, *Moab*, and  
*Philistia*, *Ammon*, shews Gods heavy  
hand.

2 Blown

- 2 Blown is Gods wrath 'gainst *Moab*, *Jacobs* seed :  
God complains their thanklesness doth exceed.
  - 3 Chastiz'd is *Jacob*, the necessity ;  
injustice, violence are the causes why.
  - 4 Declaim he doth against oppression, and  
Idols ; their stubbornness under Gods hand.
  - 5 Exhorting to repent he doth lament  
*Jacob*, God their feign'd service doth not scent.
  - 6 For wantonness *Isr'el* is desolate :  
Judgment turn'd into gall speaks their sad fate.
  - 7 Grasshoppers, fire, remov'd ; *Amaz*'s plains  
'gainst *Amos* ; he thereby destruction gains.
  - 8 Hastes *Israels* end, a fruitful basket sho'es ;  
a famine of the word ; oppressors woes.
  - 9 *Isr'el* destroy'd shall be. In the last days,  
God *David*s Tabernacle up will raise.
- 

## O B A D I A H.

**A** Fall on *Edoms* pride, and injury,  
speaks *Obad*, *Jacobs* safety, victory.

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## J O N A H.

- 1 **A**s *Jonah* flees, a Tempest him bewrays :  
he's cast in Seas, kept by a whale three days.
- 2 By fervent pray'r the whale is forc'd to stand  
and vomit *Jonah* safe upon dry land.
- 3 Come safe to shore to *Niniveh* he's sent :  
on their repentance Gods wrath they prevent.

4 Displeased that God's mercy doth afford  
to *Niniveh*, reprov'd is by a gourd.

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## M I C A H.

- 1 **A**gainst *Jacob* for Idols God is sore  
wroth: he exhorts to mourn and sin no more.  
2 Blood-suckers wo, mourn'd; checkt Idolatry,  
and injustice: *Jacob* restor'd shall be.  
3 Cruel are Princes, Prophets falsehood cry;  
yet both of them live in security.  
4 Describ'd is here the Churches great encrease;  
her glory, Kingdom, victory, and peace. Length:  
5 *Ephratah's* Christs birth-place; his Kingdoms  
his foes destroy'd by his victorious strength.  
6 For their unkindness Gods controversie;  
injustice, ignorance, impiety. (plain,  
7 Great sins her number small makes, Church com-  
trusts in God; vaunts o're foes: doth comfort gain.
- 

## N A H U M.

- (just:  
1 **A**gainst Gods foes (saith *Nahum*)'s wrath is  
but his goodness to them that in him trust.  
2 Before God come the sins of *Niniveh*;  
Gods Army 'gainst her, and its victory.
-



H A B A K K U K.

- 1 **A** Plaint of *Habakkuk* for wrong judgment, strife, wealth-trust; *Chaldeans* against them sent.
- 2 By Faith he must wait answer ; woes here see, for riot, avarice, and cruelty.
- 3 Cry unto God he doth, fears his great power ; by faith joyeth in God, as his strong Tower.

Z E P H A N Y.

- 1 **A** Gainst *Judah* judgments shews *Zephany* ; for Idols, pride, deceit, security.
- 2 Before wrath comes he warns them to seek God ; *Philistines*, *Ethiops*, *Assurs*, *Lus* seeds rod.
- 3 Checkt are *Jews* Princes, Priests, their restauration wait for they must ; rejoyce in their salvation.

H A G G A I.

- 1 **A** Check gives *Haggai* for Temples neglect ; their labour's curst ; bids build, God will protect.
- 2 By second Temples glory farther'd is the work ; sins hinder : *Zerubbabel's* blis.

## Z E C H A R Y.

- 1 **A** Mend (saith *Zechary*;) an Angel prayeth ;  
comforts ensue: three Visions he displayeth.
- 2 By Gods care measur'd is *Jerusalem* :  
Zion's freedom ; Gods presence promis'd them.
- 3 Christ the Branch promis'd : *Joshuah* signifies  
the Jews return from their Captivities.
- 4 Declar'd's by Candlestick Temples good speed ;  
by two Trees, two Anointed Ones, here read.
- 5 Express doth flying roll thieves, swearers woes ;  
the woman press'd doth *Babels* fall disclose.
- 6 Four char'ots twixt the mountain ; *Joshuahs* crown,  
shews Christ the Branch, his Temple, and renown.
- 7 Gain-said's their fast, for fast they do in vain ;  
sin the chief cause that captive they remain.
- 8 *Jerusalem's* return, wall'd, peopl'd ; God  
good works requires ; gives joy, takes off the rod.
- 9 *Jah* shields his Church, Zion must joyful be  
for Christ's coming : promis'd is victory.
- 10 Kneel down to God we must ; Idols reject :  
as God whips his for sin, so he'll protect.
- 11 Low laid is *Salem*, good sav'd, others slain ; (vain.  
Beauty, bands staves broke ; woes 'gainst shepherds
- 12 Made *Salem* is to fear ; a tumbling stone  
to foes ; the Jews return, and mourning shown.
- 13 Now *Salem's* purg'd from Idols, prophetic  
false ; a third refined : Christ must die. (smart
- 14 O'erthrown is *Salem*, Christ comes, they shall  
that stroy it ; to the Lord shall turn a part.

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M A L A C H I.

- 1 **A** 'Plaint of *Malachi* for unkindness ;  
Isr'els prophaneſs, irreligiousneſs.  
2 Blam'd are Priests, Covenant-breach; adultery  
of people ; Idols infidelity.  
3 Christs Meſſenger, grace, glory ; ſtubborneſs ,  
ſacriledg checkt : God-fearers happineſs.  
4 Day of fire meets the wicked , light the juſt :  
*Elijah* firſt come to prepare men muſt.

*The end of the Old TESTAMENT.*

---

*The order of times wherein the Prophets prophesied; being a help to such as desire to read them in order.*

**I***Onas* excell'd for his Prophetick strain,  
 When *Jeroboam* the Second did reign.  
*Liv'd, reigning Hzziah, Jotham, Abaz,*  
*Isaiah, Hoseab, Joel, Amos*  
 And *Hzeki'*. In the three last Kings reign  
*Micah* did his Commission obtain.  
 Next *Nahum, Habakkuk, and Zephany,*  
 In King *Josiabs* reign did Prophesie.  
*Jeremy* in *Josiabs* reign, until  
 Th' eleventh of *Zedeki'*, foretold Gods will.  
*Obadiab* is thought to Prophesie,  
 A contemporary with *Jeremy*.  
*Daniel* from the third of *Jeboiakims*  
 Until the third year of *Cyrus*: with him  
 In the fifth of *Jeboiakims* bondage  
*Ezekiel* nineteen years did presage.  
*Haggai* and *Zechariah* did begin  
 The second year of *Darius* the King.  
*Malachi* thought is to have propheli'd  
 After the Temple was re-edifi'd.  
 After him Prophesie did cease, until  
 Christ the great Prophet came, a'l to fulfil.



# M A T T H E W V.

- 1 **A** *Br'ams* race; Christs conception, birth,  
and Name  
an Angel shews; his Mother's free  
from blame.
- 2 By Wise-mens coming *Herod's* mov'd; adore  
they Christ: *Beth'lems* babes slain; Christs flight  
before.
- 3 Clothes, Doctrine, Baptism of *John*; by a Dove  
Christ (by him baptiz'd) is shewn from above.
- 4 Days fourty Christ fasts, 's tempted: Satans lures  
he checks: 'gins to preach, disciple, work cures.
- 5 Earths salt & light; who blest; the Law stands; lust,  
killing, oaths, curb'd; bear wrong, love foes, we must.
- 6 Forgive, give alms, pray, fast, carking cares flee.  
trust God, one Master serve, heav'n first seek ye.
- 7 Give no rash judgment, nor pearl to swine; pray:  
flee wolves; the wise builder; take the strait way.
- 8 Heal'd's souldier, leper, *Peter's* mother, wind  
still'd, swine drown'd; posselt brought to their  
right mind.
- 9 Jesus the palse cures; calls *Marth*. doth eat  
with sinners, flux cures, why his fast not yet.  
*Jairus* daughter is rais'd, two blind men see;  
a dumb speaks: Christ the people doth pity.

- 10 Know here, Christ sends forth twelve with wonders, power ; (cour.  
 their charge, comfort ; blest they who them suc-  
 11 Large is Christs praise of *John* ; *Bethsaida's* wo :  
 Babes Gospel know ; lade Souls to Christ must go.  
 12 Mark sabbath-works, restor'd's blind-dumb pos-  
 a parted house falls; fruit the tree shews best. (fest;  
 Matchless blasphemy; vain words: Christ none other  
 sign will give but *Jonas* ; his Mother, Brother.  
 13 Next, parables of seed, tares, mustard, net,  
 mid wealth, leav'n, pearl, Christs neighbours him  
 light set.  
 14 Of Christ *Herods* conceit ; he walks on main :  
 feeds five thousand; his hem toucht heals ; *John's*  
 15 Prov'd vile traditions are; what defiles man; (slain.  
 four thousand fed ; cur'd a woman of *Canaan*.  
 16 Quipt are sign-seeking Pharisees : their leaven  
 take heed; mens thoughts, & *Peters* of Christ given.  
 Quash Christ doth his rebuke, when his death tell ;  
 deny self; the world gain'd is loss with hell. (prayer  
 17 Read Christs transform ; some sp'rites by fasting,  
 cast out; Christs death shewn: he a tribute-payer.  
 18 Shew lowliness, offences flee, sheep lost ;  
 Church keys, forgive, hard measure dear will cost.  
 19 Treats of divorce, wedlock; babes Christ doth take;  
 rich hardly sav'd; for Christ bett all forsake.  
 20 Vine-dressers hir'd, Christs suff'rings foretold be;  
*Zebedees* wifes request ; two blind men see. (tree;  
 21 An Ass bears Christ; Temple purg'd, curs'd fig-  
 two stubborn sons ; heir-killing farmers see. (all;  
 22 Bride-feast o'th Prince; Christ toll pays; rise shall  
 the first precept ; *David* Christ Lord doth call.

- 23 Christ saith, hear Pharisees, their ways decline :  
woes 'gainst these hypocrites : *Salems* ruine.
- 24 Destruction of the Temple ; judgment day  
foretold, the signs ; time unknown ; watch alway.
- 25 Equall'd to ten Virgins is heavens Kingdom,  
and talents ; describ'd is the day of doom.
- 26 Fell plots 'gainst Christ : he 'nointed is and sold ;  
th' Eucharist : traitor ; *Peters* fall foretold.
- Forth Christ goes, prays ; seiz'd, *Peter* fights ; all fly,  
Jews do false charge, abuse ; *Peter* deny.
- 27 Grave *Pilate's* Judg ; his wives dream : *Judas* dead ;  
Christ cast is, crown'd, mock'd, cross fixt, grave wat-
- 28 His rise an Angel shews ; soldiers brib'd are : (ched.  
th' Apottles see him, are sent near and far.

## M A R K.

- 1 **A** Baptist *John* ; Christ baptiz'd, tempted,  
preacheth :  
calls *Peter, Andrew, James, John* ; mercy reacheth.  
A man posselt ; heal'd is *Peters* wives Mother :  
cleans'd is a leper, cured many other.
- 2 By Christ the palsy's heal'd : *Levies* call, feast ;  
Disciples fast not : pluck ears, why? exprest.
- 3 Christ heal'd the dri'd hand, chuseth twelve ; doth  
other (Brother.  
cures : his pow'r clears o're sp'rites ; shews who's his
- 4 Diversly seed falls ; Light must not hid be :  
seeds secret growth ; storm calm'd : the mustard tree.
- 5 Expul'd is Legion ; swine into Sea driven :  
flux of blood cur'd : *Jairus* daughter reviven.
- 6 Forth

6. Forth; are twelve sent, return, Christ's scorn'd: *John*  
 slain; (th'main.  
 five loaves feast; touchers heal'd; Christ walks on  
 7 'Gainst unwasht eating: *Corban*: Jews tradition:  
 deaf stammerer cur'd; sp'rit leaves *Syrophenician*.  
 8 He feeds four thousand; warns 'gainst leav'n: a sign  
 denies; he's Christ: his death shwes: self resign.  
 9 Jesus face shines: *Eli*'s come: sp'rit unclean  
 cast out by pray'r; as babes your selves demean.  
 10 Know divorce laws: wealths danger; children blest;  
*Bartim*y sees: loss for Christ's the gain best.  
 11 Lowly rides Christ: fig-tree curst; Temple purg'd:  
 forgive foes: to clear Christ power *John* is urg'd.  
 12 Murder Husbandmen act; Jews cast off: call'd  
 the Gentiles: Tribute paid: Sadduces maul'd.  
 Mark the first precept: Scribes are Hypocrites,  
 them heed: Christ's *David*'s Son, the widows mites.  
 13 Notes of the Temples ruine, Judgment day;  
 the time unknown, be ready, watch and pray.  
 14 Of plots 'gainst Christ; rich oyntment: *Judas* sale;  
 the Traytor shewn: last Supper, flee shall all.  
 Of *Judas* kiss: Christ's arrest, accusation;  
 condemn'd by Priests, abus'd; *Peters* ploration.  
 15 *Pilate* condemns Christ, *Barabbas* to free; (tree.  
 he's crown'd, mockt, condemn'd, bears his fatal  
 Plac'd 'tween thieves; Jews rail; eclipse, Temples void  
 rent; Christ's Godhead confest: his burial.  
 16 Quickned he is: an Angel therewith chears  
 three women: Christ to *Magdalen* appears.  
 Questions with two towards *Emmans*; tends  
 th'Apostles through the world: to Heaven ascends.



## L U K E.

- 1 **A** Preface: *John*, Christ conceiv'd, *John* born is:  
*Elizabeths, Maries, Zech'ries* Prophecies.
- 2 Brave *Casars* tax: Christ's birth; angels swains carry  
 news of: Christ's circumcis'd, purifi'd *Mary*.
- Both *Simeon* and *Ann* Prophecie: Christ's grace:  
 disputes with Doctors: gives parents their place.
- 3 Christ's witness'd by *John*: *Johns* work, 'prisonment:  
 a dove and voice shew Christ; his age, descent.
- 4 Defeat doth Christ Satan; begins to preach;  
 his fame *Naz'reth, Capernaum* doth reach.
- Devils cast out confess him, *Peters* Mother, (other.  
 with more cur'd; Christ preacheth through Cities
- 5 Ent'ring a ship Christ doth teach, fishes take,  
 prays in desert: the pallie whole doth make.
- Eats with sinners; when his Disciples fast  
 shall: new things put unto old will not last.
- 6 For Sabbath rules: twelve chosen: healed all.  
 Blessings, woes, good works, weak foundations fall.
- 7 Good Captains man is cur'd, rais'd widows son:  
 answers *Johns* message; testifies of *John*. (win.
- Girds Jews, whom *Johns*, nor Christ's manners could  
*Magdalens* tears, love, forgiveness of sin.
- 8 Heal'd-womens bounty: Sower, candle, who  
 are Christ's kindred: winds are calm'd; Legion too
- Had swines death; Christ reject do *Gadarens*:  
 he stops the flux, *Fairus* daughter quickens.
- 9 Jesus sends twelve: *Herods* desire; Christ fed  
 five thousand: what he is? Christ transformed.

Jesus

Jesus death's shewn : bids patient, humble be :  
*Samarita's* churlish : let dead dead bury.

10 Know Sev'nties work here : wherein to rejoyce :  
 church-state happy:neighbor who's; *Maries* choice.

11 Learn how to pray : be earnest, God hears his :  
 expuls'd's a sp'rit, blaspheme do Pharisees.

Law-keepers blest ; *Ninivites* shall attest  
 'gainst stubborn Jews : Pharisees woes exprest.

12 Men fear not : leav'n heed : shun sinful care :  
 the rich fool:watch for Christ:secure mens fare.

13 No safety fans repentance : fruitless tree :  
 the ctooked woman heal'd:the words pow'r see :

Next mustard sown, leav'n : pass the strait gate ;  
*Herod's* a Fox : *Jerusalems* sad fate.

14 On lowest seat sit : feast poor, guests excuse :  
 forsake all : wise builder : salt not for use.

15 Parables of lost sheep, lost goat, lost Son,  
 shews Gods goodness to such as from him run.

16 Quipt Hypocrites are ; the steward unjust :  
*Lazarus* Heav'n hath, *Dives* to hell thrust.

17 Raife no scandal, forgive, works duties be :  
 ten lepers heal'd ; Christ day comes suddenly.

18 See restless widow, Publicane, Babes blest.(preft.  
 wealth turns from Christ;forsake all: Christs death

19 Talents improv'd: turn'd *Zachee*: Christ rideth  
 to *Salem*. weeps; whips sellers : sought's his death.

20 Voucht's Christs power: farmers bane : toll paid :  
 dead shall

rise: Scribes false sanctity's their greater fall.

21 A widows mites : signs of the Judgment day,  
 and *Jerusalems* ruine : watch and pray.

- 22 Bold Jews plot, *Judas* sale, his Treason shown  
at the Pasch; those must shun pride who him own;  
Be foil'd not sunk must *Simon*; Christ sweats blood.  
seiz'd *Malchus* heals; deni'd, wrong'd by men wood.  
23 Christ *Pilate* sends to *Herod*, they agree :  
he's mockt, return'd, catcht *Simon* bears his tree.  
Cry wives for your Babes; he for his foes doth crave:  
the good thief : Captains faith ; death & grave.  
24 Declar'd's Christ's rise : seen by *Emmas* men :  
by the twelve, eats, his promise : mounts Heaven.

## J O H N.

- 1 **A**Ll's made by the word, God-man; his office:  
*Johns* evidence; *Andrew*, with more, call'd is.  
2 By Christ water's made wine, Temple purg'd, his  
death shewn: wonder-believers credit miss. (shines:  
3 Christ's new-birth Doctrine : Gods love to man  
damns unbelif : *Johns* baptism, test, Doctrines.  
4 Discourse at *Jacobs* well doth many gain :  
Christ's zeal ; a Rulers Son doth health obtain.  
5 Eas'd the *Bethesda* man : Jews fume, in vain :  
who Christ is, many witnesses make plain.  
6 Five thousand fed, the people would Christ King :  
he walks on Seas, checks their after-flocking :  
Flesh-hearers too : He is the living bread ;  
Some him forsake : *Peter* owns his Godhead. (goes:  
7 'Gainst Kinsmen Christ speaks, to the Booth-seats  
preacheth ; divers conceits of him arose.  
Gnasht at are Officers, 'cause Christ's not brought :  
*Nicodeme* pleading for him is ill thought.

- 8 He frees th' Adult'res, is the worlds true light ;  
 stops Jews boast of *Abr'am* ; escapes their stones might.
- 9 Jesus cures a blinde born ; Jews him outcast :  
 Christ him receives, he believes Christ at last.
- 10 Know Christ the door, true shepherd, Son of God :  
 he 'scapes the Jews ; beyond *Jordan* hath abode,
- 11 *Lazarus* rais'd ; some shew faith : Pharisees  
 plot, at Pasch lay wait : *Caiphas* prophesies.
- 12 *Mary* 'noints Christ, *Laz'rus* sight thereat seeks,  
 the Priests his death : Christ rides a colt ; the Greeks  
 Move Christ to see ; his death's shewn : the light's he :  
 Jews blinde : some chief believe, but secretly.
- 13 Not washt, no part in Christ, the traytor's shown :  
 Disciples must love ; *Peters* fall's foreknown.
- 14 Our saith Christ claims ; he fits a place : the way  
 is, one with the Father, in his Name pray.  
 Obedience, love, he calls for ; promiseth  
 the Comforter ; his peace with his leaveth.
- 15 Preached is Christ the Vine ; his members love :  
 comfort 'gainst suff'rings ; Jews excuseless prove.
- 16 Question'd, kill'd Christ must be, their pray'rs  
 success :
- the Sp'rit shall have, its work, Christ is their peace.
- 17 Request Christ doth his Father glorifie  
 me, mine, them keep in one, love, sanctifie.
- 18 Souldiers come, fall to ground, off's *Malebus* ear :  
 Christ's seiz'd, tri'd, his Kingdom ; robber set clear.
- 19 Thorns crown Christ, he's whipt, cast, his coat  
 dies. *John* takes *Mary* : his corps embalm'd is. (seamless
- 20 View Christs grave, *Mary*, *Peter*, *John* : he 'pears  
 to her, then to the twelve ; *Thomas* doubt clears.

- 21 Again to his fishing, dines : *Peters* death  
shews, feed his sheep: touching *John* rebuketh.

*The A C T S of the Apostles.*

- 1 **A** Postles Christ oft sees, instructs, mounts t'heaven;  
the Angels charge: *Matthi's* joyn'd with th'eleven.  
2 By Spirits descent they speak tongues; maintain'd  
be,  
thousands turn'd, baptiz'd, their care, unity.  
3 Cur'd's the cripple by Christs pow'r, *Peter* saith :  
exhorts Christs killers to repentance, faith.  
4 Dragg'd he and *John* to Gaol are, silenc'd be :  
are bold, pray, the room shakes; Church unity.  
5 Expires *Sapphir'* : Apostles wonders do ;  
shut up, by Angel freed, *Gamaliel* too.  
6 For the poors good th'Apostles Deacons chuse :  
*Stephen* confutes the Jews ; they him abuse. (call :  
7 Gives answer; Christ doth preach, them murd'ers  
they stone him: he dying prays for them all. (fram'd,  
8 Here *Stephen's* mourn'd; Church scatt'ed, converts  
*Samaritans*, Eunuch turn'd : *Magus* blam'd.  
9 Jesus calls *Saul* : Jews seek his death therefore :  
*Aeneas*, *Dorcas*, *Peter* doth restore.  
10 Know *Peters* vision here ; *Cornelius* call,  
he preacheth Christ : the Sp'rit descends on all.  
11 Laid's this to *Peter*, clear'd is ; Gospel spread :  
who first call'd Christians ; Jews Saints relieved.  
12 Murd'ed is *James* ; *Peter* in prison lies :  
an Angel frees him : by lice *Herod* dies.

- 13 Nations *Saul's* lent to, call'd *Paul*, *Elimas* blind  
is: Jews gainsay: *Antiochites* faith finde.
- 14 Outrage *Iconians* do: *Paul*, *Barnabas*,  
a *Lystrian* cripple heal; for Gods they pass.  
O'a sudden change, *Pauls* ston'd, he firms the Saints  
at *Antioch*; how God prosp'rd them, acquaints.
- 15 Press'd circumcision; the church clears the doubt:  
*Barnabas* and *Paul* part, but first fall out.
- 16 Quick's *Pauls* remove when *Tim's* cut: *Pythonist*  
cur'd: *Lydia*, Gaoler, do believe in Christ.
- 17 Reaching *Thessaly*, some rage, some faith show;  
*Bereans* prais'd: *Athens* unknown God know.
- 18 *Saul* wrought, taught at *Corinth*: *Gallio* his foes  
curbs: taught's *Apollo*, who doth Jews oppose.
- 19 The Sp'ri *Paul* gives: Jews rage, Exorcists  
brusht  
are: wonders wrought, Books burnt, crafts-mens  
trade crusht.
- 20 Viewing *Troas*, *Paul Eutychus* doth raise:  
his suff'rings, Elders duty shews; parts, prays:
- 21 All warnings work not, *Paul* to *Salem* goes:  
his life endanger'd, rescu'd is from foes.
- 22 Bold's *Paul* to shew his life, call; Jews outcry:  
scourging he scapes by *Romes* immunity.
- 23 Check *Paul* doth the Priest for his blow, his foes  
dissent, his death vow'd, *Lyfias* frees from those.
- 24 Drawn is *Tertullus* charge: *Pauls* answer's sound:  
he bribes not, *Felix* goes out; *Pauls* left bound.
- 25 Exclaim'd he is to *Festus*, his appeal:  
*Festus* it to *Agrippa* doth reveal. (thought,
- 26 From childhood *Paul* his state shews, mad is  
causless; *Agrippa* near a Christian wrought.

- 27 Going to *Rome* Pauls ship a tempest great  
meets; wrackt is, all the men to land safe get.  
28 He finds *Malta's* men kinde, burns viper, heals:  
to *Rome* goes, : why he's come, and Christ reveals.

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*The Epistle of Paul*

*To the R O M A N S.*

- 1 **A** Pprove doth *Paul* his Call: *Rome* prays to  
see;  
the Gospels power: with sin God is angry.  
2 Blame who do others can't themselves excuse:  
to circumcise profits nor Greeks nor Jews.  
3 Convince of sin the Law doth; no man just  
by Law, but faith: the Law continue must.  
4 Deem'd's *Abr'am* just by faith, promise receives;  
wee're just by faith, he's his Sire who believes.  
5 Each faithful by Christs blood hath peace: Joys in  
hope: by Chrill life came, as by *Adam* sin.  
6 Fly sin if dead to't, baptism doth declare:  
serve not sin, if in Chrill; what sins hires are.  
7 Good is the Law; on dead ones hath no might;  
we're dead to it: our lusts against grace fight.  
8 Here signs and good of grace, here flesh harms  
are;  
Saints freedom long'd, from Gods love nought  
them bar.  
9 Jews state grieves *Paul*; the promise; heirs not all:  
Gods choice free, Jews cast off: why? Gentiles call.

- 10 Know how faith differs from works by the word :  
all faithful sav'd : **G**entiles shall finde the Lord.
- 11 Lo some Jews chosen are, boast not 'gainst those  
(Gentiles ;) ther's hope of more : **G**ods ways are  
close.
- 12 Mercies obedience call ; attend your place :  
self-conceit and revenge flee, love embrace.
- 13 Necks bow to the high Pow'rs : love doth fulfil  
the Law ; night works with Gospel-times suit ill.
- 14 Object not 'gainst men for indiff'rencies :  
give not offence, this prov'd unlawful is.
- 15 Praise not self : bear with weak ; receive ye all,  
as Christ did : *Paul* doth for their prayers call.
- 16 *Quarrels*, with more, greeted ; *Paul* wills take heed  
of false Teachers, who do divisions breed.

*The First Epistle of Paul*

*To the C O R I N T H I A N S.*

- 1 **A**fter salutes, *Paul* calls for unity :  
God the weak chuseth , sleights the wise,  
mighty.
- 2 By humane gifts his preaching excels not  
but Gods pow'r : By nature Gospel's not got.
- 3 Christ babes have milk : strife is from flesh ; *Paul*  
plants,  
God bless. the basis Christ ; Gods house : All's Saints.
- 4 Deem Pastors stewards : their all receive they ;  
though counted filth, are fathers, them obey.



- 5 Extracteth shame not joy th'incestuous :  
old leaven purge ; shun offenders hainous.
- 6 Forbid is Lawing, from Heav'n barr'd unjust :  
our bodies why not be defiled must.
- 7 Good rules about wedlock, virginity :  
contented be with your state ; whoredom fly.
- 8 Heed take of Idol-meats ; offences fly.  
your freedom, knowledge, curb with charity.
- 9 Joyn'd's not *Paul* to a wife, works ; others free  
are, may of Gospel live : of mans race see.
- 10 Know Jews rites , types of ours : plagu'd for our  
sake  
they are : Let's not Christs table Satans make.
- 11 Let women vail heads praying, men be bare.  
in coming to Christs Table take great care.
- 12 Many are Christs gifts for profit, but one  
his body, like natures ; all gifts have none.
- 13 Nothing all gifts are without charity :  
above faith, hope, love hath supremacie.
- 14 Of tongues prophesie takes place, their use see,  
abuse : Let women in Church silent be.
- 15 Prov'd's our rising : gain-sayers overthrown.  
The fruit, manners, survivors change is shown.
- 16 Quickned they are the poor Saints to supply ;  
watch : Elders obey : prais'd is *Timothy*.

## The Second Epistle of Paul

## To the CORINTHIANS.

- 1 **A**Rm *Paul* doth *Corinth*'gainst anxiety  
with comfort; shews he preached sincerely.
- 2 Brought's his not coming cause; they comfort, fa-  
vour  
must th'outcast penitent: *Paul's* a sweet savour.
- 3 Commended's *Paul's* Minist'ry; compar'd are  
Law, Gospel-Ministry: last exceeds far.
- 4 Diligent, sincere's *Paul*: his sufferings tend  
to Gods praise, Churches good, his, without end.
- 5 Ensur'd of Heav'n, waiting dooms-day, *Paul*  
lives, (strives.  
as from Christ, in good conscience, their peace
- 6 Faithful is *Paul*: his various sufferings see:  
Saints are Gods house, unequal yoking flee.
- 7 Go on in grace: their grief to their good turn'd;  
*Paul's* glad for't: *Titus* with good news return'd.
- 8 Here *Macedonians* and Christ patterns are (care.  
for their bounty: *Paul* commends *Titus* for's
- 9 Inform'd they're, why *Titus* is sent before:  
free givers, free have; God is prais'd therefore.
- 10 Keen are *Paul's* spir'itual arms foes to resist:  
absent, present the same; vaunting desist.
- 11 Lauds *Paul* himself in suffering; preaching free;  
behind true, false Apostles, is not he.
- 12 Might he in fights boast, he'l not, but weakness:  
his seeking them, not theirs, doth love express.

- 13 Not spare will *Paul* th'obdurate, bids them prove  
their faith: prays for them, calls for peace and love.

*The Epistle of Paul to the GALATIANS.*

- 1 **A** Dmir'd's their revolt: curst false teachers are;  
his Gospel from God: his call, life after.  
2 By works none just made, but faith; *Titus* not  
circumcis'd: blam'd is *Peters* halting spot.  
3 Craves *Paul* why faith is left on Law to rest:  
faithful are justifi'd, with *Abr'am* blest.  
4 Deliver from the Law doth Christ his Saints;  
free-womans seed: of their love chang'd his plaints.  
5 Enfranchis'd from the Law, stand fast, but love.  
the Spirits fruits, flesh-works, in the Spirit move.  
6 Fraillies how to bear with, burdens bear; be  
to teachers free: In Christs cross sole vaunts he.

*E P H E S I A N S.*

- 1 **A** Dopt, elect by grace, (fountain of blefs)  
we are: he prays they may Christ know,  
possess.  
2 By nature and grace what we are; we're made  
for good works: let's as Saints (not Heathen) trade.  
3 Call of Gentiles *Paul* knew, (though hid of old,)  
to preach it: prays they may Christs love behold.  
4 Divers gifts giv'n, why: live in unity:  
put on new man; shun tongues impurity.

- 5 Eschew lusts, loose words, and companions :  
 be wary, thankful ; rules for married ones. .  
 6 Father, childe, Master, man, learn his part may :  
 mans war and arms ; stand fast, and win the day.
- 

## P H I L I P P I A N S.

- 1 **A** Pray'r and thanks for the *Philippians*: *Pauls*  
 suff'rings-fruit, strait for love, courage  
 he calls.  
 2 Be one, humble as Christ : In his way go,  
 with fear : walk as worlds light, his joy also.  
 3 Cautious of dogs be ; trust not flesh : count all  
 dung for Christ : seek the mark ; fly ways carnal.  
 4 Decline cares, rejoyce, mod'rate, thankful be ;  
*Pauls* content, can do all, be full, hungry.
- 

## C O L O S S I A N S.

- 1 **A** Fter thanks for their grace, its strength *Paul*  
 prays : (ways.  
 Preacheth Christ, him receive : stand firm al-  
 2 Blot out are legal rites : of them beware ;  
 cleave close to Christ, in him compleat ye are.  
 3 Christ where to seek ; kill earthly limbs, shun lyes :  
 put on Christ ; love chiefly : divers duties.  
 4 Devotion-rules ; walk wisely ; speak with grace :  
*Epaphras's* zeal : *Archippus* heed thy place.

---

# I. T H E S S A L O N I A N S.

- 1 **A**ll times *Paul* for the *Thessalonians* prays,  
& gives thanks; their faith is sincere he says.
  - 2 Brought taught how the Gospel was to them, and  
receiv'd, his coming Satan did withstand.
  - 3 Choice love shews he in sending *Timothy*,  
in's prayers, joy, for their faith, charity.
  - 4 Drive on in grace, love, holiness, allay  
grief for the dead; set forth is judgment day.
  - 5 Enlarg'd this further is, exhorts to know  
Gods workmen; many duties more doth show,
- 

# II. T H E S S A L O N I A N S.

- 1 **A**ct thanks doth *Paul* for their faith, pa-  
tience,  
love: God them, and their foes will recompence.
  - 2 Be stedfast in the truth; some 'fore last day  
shall it leave: Antichrist *Paul* doth display.
  - 3 Craving their prayers, he for them doth pray.  
'gainst idlers treats: note them who disobey.
-

## I. TIMOTHY.

- 1 **A**dvice *Tim.* *Paul* doth : the. Laws use and end :  
 Of *Pauls* call ; he doth two to Satan send.  
 2 Bids pray for all ; womens attiring see :  
 their silence ; must not teach ; yet sav'd may be.  
 3 Clergy-men and their wives, their Quality :  
 of Godliness great is the mystery.  
 4 Depart from the faith some shall in last days ;  
 precepts for Ministers he theme displays.  
 5 Edicts for reproofs, widows, Elders ; take  
 a little wine *Tim.* may for his health sake.  
 6 For servants rules ; new Teachers all must heed ;  
 wealth-love's a snare ; what men must do and read.

## II. TIMOTHY.

- 1 **A**pplauded is *Tim's* faith ; he must excite  
 Gods gift, stand firm ; hold the form of  
 sound Writ.  
 2 Be strong, bear hardness, prophane babblings fly ;  
 youthful lusts, strife keep faith, peace, unity.  
 3 Come will, describ'd are, truths foes, in last days :  
*Paul* gives himself a pattern : Scriptures praise.  
 4 Duties of Ministers, *Pauls* death's at hand :  
*Demas* revolt : the Lord by *Paul* did stand.

## T I T U S.

- 1 **A**T *Crete* why *Titus* left: the Quality  
of Bishops: stop false Teachers; their ways  
see.
- 2 Both for life, Doctrine, *Paul* him rules doth give:  
servants duty: how all Saints ought to live.
- 3 Counsel doth *Paul*, what *Titus* ought to teach;  
when he must come: 'gainst Hereticks to preach.

## P H I L E M O N.

- 1 **A**Pplaud doth *Paul* *Philemons* faith and love:  
bids him forgive his servant, & him prove.

## H E B R E W S.

- A**Pproaching to us Christ, promoted is  
above Angels in Person and Office.
- 2 Because Christ did of our natures receive,  
we ought not of obedience him bereave.
- 3 Christ *Moses* doth excel: a greater pain,  
than hardened Israel, the faithless shall gain.
- 4 During rest faith obtains, the words power shown;  
by our High-Priest we must go to Gods throne.
- 5 Excel Christs Priesthood doth in pow'r and fame;  
neglect of knowledg thereof he doth blame.

- 6 From falling back he warns, constant to be ;  
waiting on God for his oaths certainty.
- 7 Greatly *Melchisedeks* Order did surpass  
*Aarons* Priesthood ; Christ of this order was.
- 8 Here Christs Priesthood *Levies* Priesthood expels ;  
th' eternal Cov'nant the Legal excels.
- 9 Inferiour Legal Sacrifices are  
to the perfection of Christs blood by far.
- 10 Kill'd sin is by Christs death ; Law doth remain  
weak : we must faith with patience retain.
- 11 Lo what faith is : sans faith no pleasing God :  
what old Saints did, who in faiths path have trod.
- 12 Mov'd we are to faith, patience, godliness :  
th' Old Testament than new is prized less.
- 13 New Doctrines shun, avarice; prize honest life,  
love Gods Preachers: own Christ, let alms be rise.

## J A M E S.

- 1 **A** Sk patience, joy in crosses : with sin stain  
not God ; do Gods word, else Religion's  
vain.
- 2 Be to rich, poor, alike : let love abound ;  
faith without works, dead, dev'lish will be found.
- 3 Correct not others rashly, curb the tongue ;  
the truly wise are mild, not doing wrong.
- 4 Disdain avarice, pride, ill speaking, lust :  
mindethine end ; God, not riches make thy trust.
- 5 Evils haunt rich misers, be patient : flee  
swearing : confess, sing, pray, when : its force see.



I. P E T E R.

- 1 **A**doption thank'd for is : Saints joy when bleed :  
must holy be, of old Christ's shewn, decreed.
- 2 Breaches of love; lusts flee, your basis sure  
is Christ; obey Pow'rs; Masters wrongs endure.
- 3 Commands for wives and husbands; love all ought  
and suffer : what fruit Christ to th' Old World  
brought.
- 4 Depart from sin, the Judgment Day draws nigh :  
he comforts them against anxiety.
- 5 Elders must feed their flocks, younger obey ;  
watch, and be sober, resist Satans sway.

II. P E T E R.

- 1 **A**pproaching death, *Peter* bids make Call  
sure ;  
hold fast the faith, let it in minde endure.
- 2 Beware of Hereticks, their judgment's shown :  
good men them shun , their ways here may be  
known.
- 3 Christ comes : Saints must repent ; the world be  
'stroy'd,  
the manner ; it expect : all sins avoid.

## I. J O H N.

- 1 **A** Godd life proves with Christ our fellow-  
ship ;  
confess sin, God forgives ; none but doth slip.  
2 Behold the Advocate ; of hate ; world's love :  
of Antichrist ; from him the Saints safe prove.  
3 Childship shews Gods love ; his Sons him obey :  
each other love ; compassion do display.  
4 Distinguish those who boast of Spirit, by  
the word ; inducements to love Brotherly.  
5 Each loving God loves his ; same grief obey ;  
Christ can him save, and hear, who to him prays.

## II. J O H N.

**A** Lady *John* doth warn, constant to be ;  
not lose her reward : false Teachers to flee.

## III. J O H N.

**A** Pplaud doth *John Gaius* truth, bounty : blame  
*Diotrephes* : *Demetrius* his fame.

## J U D E.

**S**educers *Jude* describes, their fall declares :  
how we, and others, may escape their snares.

R E.

R E V E L A T I O N.

- 1 **A** *Sias* seven Churches *John* writes to : shewn  
by  
seven Candlesticks : Christs coming, Majesty.
- 2 Both virtues and vices of *Ephesus*,  
of *Smyrna*, *Thiatira*, *Pergamus*.
- 3 Checkt's *Sardis* : *Philadelphia*'s praise ; at door  
Christ knocks : *Laodicea*'s luke-warm, poor.
- 4 Discern'd's Gods Throne, the Elders twenty four ;  
th'ey'd Beasts ; Elders cast crowns down, him adore.
- 5 Enseal'd Book none but slain Lamb open can :  
th' Elders praise him for their redemption.
- 6 Follow'd what, when each seal ope was rent ;  
the horses, judgments, and the last Judgment.
- 7 Gods Saints seal'd summ'd, who before his Throne  
stood (blood.  
with palms in hand , robes washt in the Lambs
- 8 Here sev'nth seal's rent, ascend Saints prayers, in-  
cense ;  
four Angels trumpets sound, plagues follow thence.
- 9 In fifth sound a Star falls ; open'd is hells pit :  
Locusts come : th' fifth sound, bound Angels free set.
- 10 Kend's a strong Angel with o'pe book in hands ;  
swears, time's no more ; to eat it *John* commands.
- 11 Limits of Temple mete ; witnesses slain ; (reign.  
revive ; the seventh trump sounds , and Christ doth
- 12 *Michael* beats the Dragon, who would kill  
the womans childe : she flies ; he seeks her ill.

- 13 Now ten-horn'd beast receives from dragon  
 a two-horn'd beast comes;menthe first adore (power  
 14 On Zion stands the Lamb:the Gospel's preacht,  
*Babels* fall;worlds harveit Gods vintage teacht.  
 15 Plagues sev'n last,with sev'n Angels;longs of those  
 that foil the beast;sev'n vials 'gainst Gods foes.  
 16 Quilted with wrath Gods vials Angels pour (hour.  
 out;then plagues:Christ comes: blest who watch the  
 17 Ride scarlet woman doth on *Babels* beast ;  
 sev'n heads shewn,horns ten:whore whipt; Lambs  
 conquest. (Kings,  
 18 Stout *Babels* fall;come forth mult Saints: earths  
 merchants,and Saylers mourn ; Saints joy thence  
 springs. (the Lambs wed;  
 19 Thank God,whore's judg'd:Saints blood 'veng'd,  
 Angel stays worship ; fowls must eat the dead.  
 20 Vile Satan's bound, how long;when loos'd again:  
 the first and last rising ; *Gog, Magog*, slain.  
 21 A new heav'n,earth, *Jerusalem* is shewn ;  
 Gods glory lights her;by Kings rich she's grown.  
 22 Brook, tree of life, his Cities light the Lord :  
 th'Angel stops worship , add not to Gods word.

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F I N I S.

*The Order, and Time, wherein the Penmen of the New Testament wrote.*

**T**He time each Gospel's penn'd, men disagree ;  
What is receiv'd by most, here you may see.

The ninth year after Christs asscent, *Matthew*  
Wrote his Gospel ; *Mark* after him years two.  
*Luke* wrote in the fifteenth after Christs death :  
But *John* in *Patmos*, the two and thirtieth.  
The *Acts* *Luke* penn'd in Christs fiftieth year,  
At *Rome*, when *Paul* remain'd a prisoner.

The order of th' Epistles next comes in :  
With *Pauls*, before his bonds, we will begin.

- 1 The first to *Thessalonians* write did *Paul*  
from *Corinth*, the seventeenth year of his call.
- 2 The second shortly after he did send  
from thence ( as that ) by *Tychicus* his friend.
- 3 From *Macedon* his first to *Timothy*,  
in the nineteenth year of *Pauls* Minist'ry.
- 4 From *Ephesus* the sixty fowerth year  
of Christ, *Corinthians* first written to were.
- 5 The second shortly after written was  
at *Philippi*, sent by *Titus*, *Lucas*.
- 6 *Paul* from *Nicopolis* wrote to *Titus*,  
in his two years abode at *Ephesus*.
- 7 To *Rome*, from *Corinth*, shortly ere he went  
to *Salem*, where seiz'd on, to *Rome* he's sent.

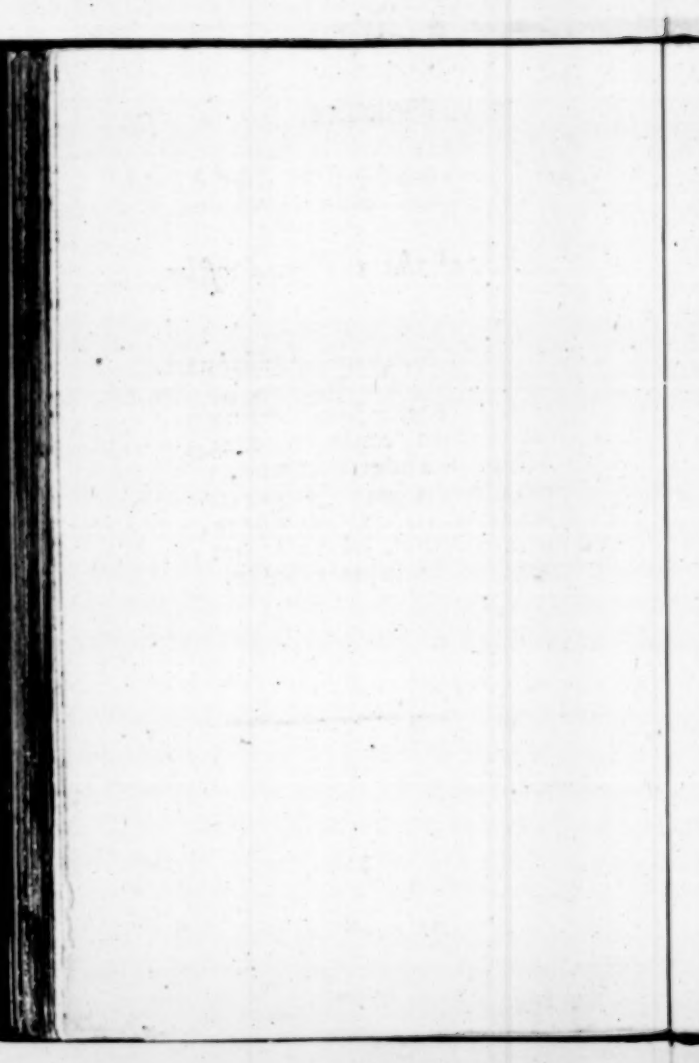
8 In his first bonds *Paul* to the *Hebrews* wrote  
 from *Rome* : his second bonds those next begot :  
 To the *Galatians*, and *Ephesians*,  
*Philippi*, *Philemon*, *Colossians*.  
 Shortly before his death to *Timothy*  
 His second, in the year of Christ sixty.  
*James Alpheus* wrote after Heretics  
 Were grown, before *Jerusalem's* miseries.  
*Peter* his first wrote to dispersed Jews  
 In *Babylon*, *Chaldea*, after news  
 That *Antioch* had the faith receiv'd. His last  
 A little before he of death did taste.  
*John's* first Epistle's penn'd when he is old,  
 At *Ephesus*, when Hereticks grew bold :  
 His second, to the choice Lady, decries  
*Basilides*, who Christ's manhood denies.  
 His third, to *Gains*, whence, when, is unknown :  
 In *Paros* Isle the *Revelation*  
 He wrote, whil'it banisht by *Domitian*.  
*Jude* did in *Persia* write, after began  
 To spread the Hereticks *Simonian*.

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*The Deaths of the twelve Apostles.*

**A**ndrew, Zelotes, Philip, and Peter  
 (With his head downward) crucified were.  
 James ( Zebedeus Son ) with Matthias,  
 Beheaded were. The other James thrown was  
 Down rudely from the Temples battlement ;  
 Ston'd, and slain with a fullers instrument.  
 Lebbeus with a sword, a spear Matthew ;  
 Club-beaten, skinn'd, crucifi'd Barth'lomew.  
 Thomas with a dart's slain. John liv'd to see  
 Ninety nine years ; then in peace died he.







*A Chronology of Years, from the Creation, to the Destruction of Jerusalem by Titus Vespasian.*

The year  
of the  
World.

The years  
between.

1	Adam was created, Gen. 1. 27.	
130	Seth was born, Gen. 5. 3.	130
235	Enos was born, Gen. 5. 6.	105
325	Cainan was born, Gen. 5. 9.	90
395	Mahalaleel was born, Gen. 5. 12.	70
460	Jared was born, Gen. 5. 15.	65
622	Enoch was born, Gen. 5. 18.	162
687	Methuselah was born, Gen. 5. 21.	65
874	Lamech was born, Gen. 5. 25.	187
1056	Noah was born, Gen. 5. 28, 29.	182
1558	Shem was born, Gen. 5. 32. with cap. 7. 6 ca. 8. 13. ca. 11. 10.	502

Though it is said, Gen. 5. 32. that Noah was 500 years old, and begat Shem, Ham, and Japhet, the meaning is not, that they were all born at a birth, but that then he began to beget. Now that Shem was not born before two years after, appears, in that it is said, Gen. 11. 10. That Shem at one hundred years old begat Arphaxad, two years after the flood. And Gen. 7. 6. that Noah was 600 years old when the flood came.

The year  
of the  
World.

The years  
before  
Christ.

- 1658 Arphaxad was born, Gen. 11. 10.  
1693 Salah was born, Gen. 11. 12.  
1723 Eber was born, Gen. 11. 14.  
1757 Perug was born, Gen. 11. 16.  
1787 Ren was born, Gen. 11. 18.  
1819 Serug was born, Gen. 11. 20.  
1849 Nahor was born, Gen. 11. 22.  
1878 Terah was born, Gen. 11. 24.  
2008 Abraham was born,

100  
35  
30  
4  
30  
32  
30  
29  
130

Abraham could not be the eldest Son though he be placed first, Gen. 11. 26 but he was born 60 years after; as appears by comparing Gen. 11. 32. with c. 12. 4. whereby it appears, that Terah lived 200 and five years, at whose death Abraham was seventy five years old; which being subtracted from 205. there remains 130.

- 2083 The Covenant was made with Abraham, Gen. 12. 4.

75

- 2108 Isaac was born, Gen. 21. 3.

25

- 2168 Esau and Jacob were born, Gen. 25. 26.

60

- 2298 Jacob went down into Egypt, Gen. 47. 9.

130

At this time Joseph was 39 Years old, viz. at his sale into Egypt, 17 years, Gen. 37. 2. when he stood before Pharaoh, 30 year, Gen. 41. 46.

When Jacob came to Egypt, 39 years, for the seven years of plenty, and two of famine were past, Gen. 45. 6. so as

70.

The year  
of the  
World.

The years  
between.

*Joseph* was born when *Jacob* was 91 years old.

2369 *Joseph* died, *Gen.* 50. 26.

Which is cleared thus; *Joseph* was at his fathers coming into *Egypt* (as before) 39 years: *Jacob* lived in *Egypt* 17 years, *Gen.* 47. 28. so as, at his fathers death he was 54 years, that is, in all, 110 years, *Gen.* 50. 26. Add the 17 and 54 together, it makes 71.

2433 *Moses* was born. This is proved after.

2513 *Israel* went up out of *Egypt* when *Moses* was 80 years old, *Exod.* 7. 7.

This must be so, because he lived in all but 120 years, whereof 40 were spent in the wilderness, *Deut.* 34. 7. with cap. 29. 5.

So as from the Covenant made with *Abraham*, to the *Israelites* coming up out of *Egypt*, is 430 years, according to that in *Gen.* 12. 41. with *Gal.* 3. 17. which proves the time between the death of *Joseph* to the birth of *Moses* to be 64 years.

2553 The *Israelites* entred into *Canaan* under the conduct of *Joshuah*, *Josh.* 5. 6.

2570 *Joshuah* died: this is proved after.

*Othniel* began now to judge *Israel*, and continued 40 years; wherein is included *Israels* oppression by their ene-

The year  
of the  
World.

The years  
between.

mies ; for the Scriptures reckon the time of the Judges to begin always from the death of the former , otherwise we shall not bring the Scripture-Chronology right. *Judg.* 3.9.11.

2610 *Ehud* judged Israel 80 years. *Judg.* 3.15.30. 40

2690 *Deborah* judged Israel 40 years, *Judg.* 5.31. *cap.* 4.4. 80

2730 *Gideon* judged 40 years , *Judg.* 6. 14. *cap.* 8.28. 40

2770 *Abimelech* judged 3 years, *Judg.* 9. 1. *&c.* v,22. 40

2773 *Tholab* judged 23 years, *Judg.* 10.1,2. 3

2796 *Jair* judged 22 years, *Judg.* 10.3. 23

2818 *Jephthah* judged 6 years, *Judg.* 11. *&c.* ca. 12.7. 22

2824 *Ibzan* judged 7 years, *Judg.* 12.8,9. 6

2831 *Elon* judged 10 years, *Judg.* 12.11. 7

2841 *Abdon* judged 8 years, *Judg.* 12.13 14. 10

2849 *Sampson* judged 20 years , *Judg.* 13. 25, 31. 8

2860 *Eli* judged 40 years, 1 *Sam.* 4.18. 20

2909 *Saul* reigned ( *Samuels* time included ) 40 years, *Acts* 13.20,21. 40

2949 *David* reigned 40 years, 1 *King.* 2.11. 40

2989 *Solomon* reigned before the building of the Temple, four years, 1 *King* 6.1. 40

So as all the time from Israel's coming out of *Egypt* to the beginning of the

Temple.

The year  
of the  
World.

The years  
between

	Temple was 480 years, according to 1 King. 6. 1.	
2993	Solomon reigned after he began the Temple 36 years, 1 King. 11. 42.	4
3029	Rehoboam reigned 17 years, 1 Kings 14. 21. over Judah.	36
3046	Abijam reigned 3 years, 1 Kin. 15. 1, 2.	17
3049	Asa reigned 41 years, 1 King. 15. 10.	3
3090	Jehoshaphat reigned alone 21 years, 1 King. 22. 41. 2 King. 8. 16. with 1 King. 16. 24. 1 King. 22. 51.	41
	The last four years of Jehoshaphat are not computed, because his son Jehoram began to reign four years before his death: (as before.)	
3111	Jehoram reigned 8 years, 2 King. 8. 16, 17.	21
3119	Abaziah reigned 1 year, 2 Kin. 8. 26.	8
3120	Ataliah reigned 6 years, 2 Kin. 11. 3.	1
3126	Jehoash reigned alone 37 years, 2 Kin. 12. 1. in all 40 years.	6
	But his last three years are not com- puted, because his son Amaziab be- gan to reign 4 years before his fathers death, as appears by comparing the beginning of their reigns with their contemporaries, 2 King. 13. 10. with 2 King. 14. 1.	
3163	Amaziab reigned in all 29 years, 2 Kin. 14. 2. but alone but 18 years: for in his 18th. year	27

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World.

The years  
between.

18<sup>th</sup>. year the people made a conspiracy against him, so as he was forced to flee from Jerusalem, then they made *Azariah* (alias *Hzziah*) his son King, who reigned 11 years in the life of his father, 2 *King*. 14. 19. Herein I agree with our Annotators, and Doctor *Mayer*, (contrary to the judgment of *Willet*, *Tostatus*, *Genebrard*, and *Fumelin*,) as most agreeable to the Chronology of the reigns of the Kings of *Judah* and *Israel*. Compare 2 *King*. 14. 1. 19. 2 *King*. 15. 2. with 2 *King*. 13. 10.

- 3181 *Azariah* reigned in all 52 years, 2 *King*. 15. 2. that is to say, 11 years in the life of his father, and 41 years alone. 18
- 3233 *Jotham* reigned 16 years, 2 *King*. 15. 32. 33. 52
- 3249 *Ahaz* reigned in all 16 years, but alone but 13 years, 2 *King*. 16. 1. with 2 *King*. 17. 1. where it appears, that *Hoshea* began to reign in the 12<sup>th</sup>. year of *Ahaz*: therefore *Ahaz* reigned 4 years compleat after. And that *Hezekiah* began to reign in the third year of *Hoshea*; therefore he began to reign with his father in the 14<sup>th</sup>. of *Ahaz*. 16
- 3261 *Hezekiah* reigned 29 years, 2 *King*. 18. 13  
2 that

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World.The years  
before  
Christ.

	2. that is to say, 3 years with his father, and 26 years after.	
3291	<i>Manasse</i> reigned 55 years, 2 <i>King</i> . 21. 1.	29
3346	<i>Amon</i> reigned 2 years, 2 <i>Kin</i> . 21. 9.	55
3348	<i>Josiah</i> reigned 31 years, 2 <i>Kin</i> . 22. 1.	2
3379	<i>Jehoiachaz</i> reigned 3 moneths, 2 <i>King</i> . 23. 31.	34
3399	<i>Jehoiakim</i> reigned 11 years, 2 <i>Kin</i> . 23. 36.	
	In the fourth year of his reign began <i>Jeremiahs</i> 70 years, as 2 <i>King</i> . 24. 1. &c. with <i>Jer</i> . 29. 1. 2. &c. v. 10.	
3390	<i>Jehoiakin</i> reigned 3 moneths, 2 <i>King</i> . 24. 8.	11
3391	<i>Zedekiah</i> reigned 11 years, 2 <i>King</i> . 24. 18.	
3401	<i>Jerusalem</i> and the Temple destroyed, 2 <i>Kin</i> . 25. 2, &c.	11
3453	<i>Cyrus</i> giveth a Command for the building of the Temple, <i>Ezra</i> . 1. 1. 2 <i>Chro</i> . 36. 21, &c.	52
	so as the full number of years from the first building of the Temple, to the Decree of <i>Cyrus</i> for the rebuilding of it, is 460.	

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## The Persian Monarchy.

THE YEARS  
BETWEEN.

3453 **C**yrus, after he translated the Monarchy from the *Medes* to the *Persians*, reigned seven years; as *Rawleigh*, *Usher*, *Mercator*, *Buntingw.*

3460 *Cambyfes* reigned 7 years, five moneths, the *Magi* included; as the aforementioned authors, with *Helvicus*, *Pemble*, *Alstedius*, and others.

3467 *Darius Hystaspis* reigned 36 years, as is acknowledged by all.

3503 *Xerxes* (called *Artaxerxes Magnus*) reigned 21 years; as *Rawleigh*, *Funtius*, *Alsted*, *Helvicus*, *More*.

*Artabanus* reigned 7 moneths, which is included in *Xerxes*.

3524 *Artaxerxes Longimanus* reigned forty years, as *Helvicus*, *Junius*, *Alsted*, *Mercator*, *More*, and *Buntingw.*

*Xerxes Secundus* (*Longimanus* his son) reigned two moneths, and was slain by *Sogdianus*.

*Sogdianus* reigned 7 moneths: both these are included in *Artaxerxes* time.

3564 *Darius Nothus* reigned 19 years; as *Say*, *Usher*, *Rawleigh*, and all Chronologers.

3583 *Artaxerxes Mnemon* reigned 43 years, as is affirmed by all.

*Ochus*



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3626 *Ochus* reigned 23 years, as is confessed by most.

43

3649 *Arses* reigned 3 years, as *Usher*, *Rawleigh*, *Junius*, *Pemle*, *More*, *Mercator*, and others. In him was extinguished the line of *Cyrus*.

23

3652 *Darius Codomanus* reigned 6 years, as *Usher*, *Rawl.* *Helvicus*, *Alstedius*, *Pemle*, *Funclius*, *More*, and others: he was conquered by *Alexander Magnus*, and the Monarchy translated to the *Grecians*.

3

So as the *Persian* Monarchy lasted not above 205 years.

### The Grecian Monarchy.

3658 **A** *Alexander Magnus* translated the Monarchy to the *Grecians*, and reigned 6 years.

6

After his death his Kingdom was divided among divers of his Captains; of whom,

3664 *Ptolomæus Lagi* reigned over *Egypt* 40 years.

6

3704 *Ptolomæus Philadelphus* succeeded him, and reigned 37 years.

40

3741 *Ptol.* *Euergetes* reigned 25 years.

37

*Ptol.*

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of the  
World.

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between.

- 3766 *Ptol. Philopater* reigned 17 years.  
 3783 *Ptol. Epiphanes* reigned 24 years.  
 3807 *Ptol. Philometer* reigned 35 years.  
 3842 *Physcon* reigned 29 years.  
 3871 *Lathurus* reigned 36 years.  
 3907 *Anletes* reigned 29 years.  
 3936 *Cleopatra* reigned 22 years.  
 3958 With the death of *Cleopatra* the *Grecian* Monarchy died, and was translated to the *Romans*, having continued 300 years: I prove not this Monarchy, because there is little or no controvertie about the total.

3987 Jesus Christ was born in the 29th. year after the death of *Cleopatra*, as most affirm, which was in 32 or 33, others in 36 of *Herod* (as all agree) who was King of the Jews; the Scepter being departed from *Judah*, for *Herod* was an *Idumean*.

30 Jesus Christ was baptized in his thirtieth  
 4017 year.  
 33 Jesus Christ was crucified, being 33  
 4021 years, and half, old; as most affirm.  
 73 *Jerusalem* was destroyed by *Titus Vespasian*, in the 40th. year after Christ's  
 4061 death.

When

When I had brought this Chronology from the Creation to the Decree of *Cyrus*, I thought at first glance to make *Daniels* 70 weeks the golden chain of time, from thence to the destruction of *Jerusalem*, and the Temple; but after much time spent in consulting with many Chronographers and Expositors, finding no satisfaction, I resolved rather to lay it aside, than to beat my brains to bring forth a new *Minerva*, which all old Midwives have failed to effect. I shall therefore conclude with that advice of the Learned Dr. *Vilvain* of *Exon*, in his compend. of Chronography.

*Seek not to wrest a connexion of Sacred Chronology from Daniels Vaticiny, which the Holy Ghost never intended: swim not against the stream, nor cast dust against the wind, lest it fly in thy face.*

Thy Servant in the Lord Jesus,

*Jo. L.*

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*F I N I S.*

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